

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP. a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BROCK HORN JR. & SANDRA A. HORN, (Married to each other), of 7303 S. PAULINA, CHICAGO, ILLINOIS 60636 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 11th day of DECEMBER A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 27375678 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Lot 227 in Dewey and Cunningham's Subdivision of the North 3/4 of the East 1/2 of the Northeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 7303 S. PAULINA, CHICAGO, ILLINOIS 60636
PERMANENT INDEX NUMBER: 20-30-222-002-0000

gqw

MAIL TO: FLEET MORTGAGE CORP.
17924 S. HALSTED P.O. BOX 1256
HOMEWOOD, ILLINOIS 60430

THIS DOCUMENT PREPARED BY: P.A. GORDON
FLEET MORTGAGE CORP.
17924 S. HALSTED P.O. BOX 1256
HOMEWOOD, ILLINOIS 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE - President, and attested by its Secretary, this 14th day of APRIL A. D. 19 86

By: JOSEPH POLACHECK VICE - President

Attest: PAMELA A. GORDON Secretary

86-146207 91

STATE OF ILLINOIS }
County of COOK }

I, SANDRA M. KELLER

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the VICE - President of the said corporation and PAMELA A. GORDON personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE - President and Secretary, they signed and delivered the said instrument of writing as Vice - President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of APRIL A. D. 19 86

SANDRA M. KELLER
My commission expires November 9, 1987

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

11.00 E

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UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No.

TO

NAME OF

County

ss. No

The instrument was filed for record in the Recorder's
Office of County aforesaid, on the

day of

o'clock M., and recorded in Book

on Page

19

RECORDED

Property of Cook County Clerk's Office

APR 1 1951

APR 2 1951