

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

ALLSTATE ENTERPRISES MORTGAGE CORPORATION  
300 KNIGHTSBRIDGE PARKWAY  
LINCOLNSHIRE, ILLINOIS 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 9th day of April, 1986 made by: DAVID A. CARLSON AND ROSE M. CARLSON, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED EIGHT THOUSAND AND NO/100

DOLLARS (\$ 108,000.00

and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows: to wit:

11 00

Lot 265 in Chapman's Ninth Addition to Tulip Terrace, being a Subdivision of all that part of the North West Quarter of Section 26, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Center of Thorn Creek and the North line of the Grand Trunk Railroad, in Cook County, Illinois.

Tax I.D. #29-26-108-009

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 86147659, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 9th day of April, A.D. 1986.

ATTEST

(SEAL)

*Marie Roche*

Marie Roche, Assistant Secretary

BY

*A.H. Jim Stone*

A.H. Jim Stone, President

STATE OF ILLINOIS

COUNTY OF COOK

} ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of April, A.D. 1986.

This Instrument Prepared by:

Marie Roche

The First Mortgage Corporation

20060 Governors Drive

Olympia Fields, Illinois 60461

*Kathy Richards*

NOTARY PUBLIC

My Commission Expires Nov. 19, 1987

COOK 303-117

H.

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