

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

86148111

Loan No. 01-02-034835

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Also known as Josephine Rucinski

NORBERT J. RUCINSKI AND JOSEPHINE J. RUCINSKI, /his wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 857 030, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 54 in Larned's Subdivision of Block 27 in Canal Trustee's Subdivision of the East Half of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

INDEX #17-31-413-004-0000

86148111

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 10th day of April A.D. 1989

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Polly Jendra*  
Asst. Vice President  
Attest: *Ruth Boyd*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 9-9-89



*Andrey Zmishki*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
3611 South Hermitage Avenue

Mail to: Recorder's Box No. Chicago, IL 60609

Standard Federal Savings  
ATTN: PANOFF DEPT.  
4192 S. ARCHER AVE  
Chicago, IL 60632-9986

THIS INSTRUMENT WAS PREPARED BY  
Pamela M. Kole  
4192 S. Archer Avenue  
Chicago, Illinois 60632

1ST AMERICAN TITLE order # C9713

CA913

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$11.25  
. T#2222 TRAN 0119 04/16/86 14:51:00  
. #2281 # 2 \* - 36 - 148111

11<sup>00</sup> MAIL

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