

12.00

For good and valuable consideration COMBINED MORTGAGE SERVICES, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto ALLSTATE ENTERPRISES MORTGAGE CORPORATION, a Corporation of the State of ILLINOIS, its successors and assigns, a certain Indenture of Mortgage, bearing date the 14TH day of APRIL, 19 86, made by ROBERT N. WALLEN, JR. AND DEBRA L. WALLEN, HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows: SEE ATTACHED LEGAL DESCRIPTION:

Commonly known as: 6 AMBROSE LANE SOUTH BARRINGTON, ILLINOIS 60010

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86149707

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said ALLSTATE ENTERPRISES MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, COMBINED MORTGAGE SERVICES, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 14TH day of APRIL, 19 86.

COMBINED MORTGAGE SERVICES, INC.

By: [Signature] (President) MICHAEL J. REBECK

Attest: [Signature] (Secretary) DIANE DAHMS

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of COMBINED MORTGAGE SERVICES, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said COMBINED MORTGAGE SERVICES, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 14TH day of APRIL, 19 86.

[Signature] (Notary Public)

My commission expires: My Commission Expires Aug. 27, 1988

THIS INSTRUMENT WAS PREPARED BY:
NANCY HENZIE
COMBINED MORTGAGE SERVICES, INC.
1515 N. HARLEM AVENUE, SUITE 304
OAK PARK, ILLINOIS 60302

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 APR 17 AM 11:49

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PARCEL 1:
LOT 47 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 6, BEING A SUBDIVISION OF PART
OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY THE
GLEN OF SOUTH BARRINGTON PROPERTY OWNERS ASSOCIATION TO RIDGEMAN ENTERPRISES, INC.,
A CORPORATION OF ILLINOIS AND WILLIAM R. ROSE DATED OCTOBER 11, 1985 AND RECORDED
OCTOBER 18, 1985 AS DOCUMENT 65242980 FOR INGRESS AND EGRESS OVER:
(A) VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF
SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879;
(B) VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF
SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED
APRIL 7, 1978 AS DOCUMENT 24393998;
(C) VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH
BARRINGTON;
(D) VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN
OF SOUTH BARRINGTON;
(E) LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARR-
INGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441; AND
(F) AMROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON
UNIT SIX; ALL IN COOK COUNTY, ILLINOIS.

P.L.N. 01-35-101-008 (01-35-200-003

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