

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.T.N. 18-17-108-010-0000 5548 HARVEY AVE LA GRANGE, IL 60525

C6473

APR 17 1986

11.25

LOT 338 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT 4, A SUBD OF E 1/2 OF NW 1/4 OF SECT 17, (EXCEPT S 310 FT. OF W 525 FT. THEREOF ALSO EXCEPT THEREFROM THAT PART LYING S OF HIGHWAY RUNNING DIAGONALLY ACROSS S END OF SAID NW 1/4) ON E 38th St E 12 E OF THE 3RD PM, IN COOK COUNTY, ILL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1979 KNOWN AS TRUST NUMBER 1075508

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6th day of AUGUST, A.D. 1979, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 25096204, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of April 1986

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: [Signature] Assistant Vice President Helen N. Novicki

Attest: [Signature] Assistant Secretary Mitchell D. Starks II

STATE OF ILLINOIS SS. COUNTY OF COOK

11 25 86

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of April, A.D. 1986

This instrument was prepared by P.H.

[Signature] Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86-149879

11.25

Box 204

# Release of Mortgage BY CORPORATION

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO

Loan No. 07-126317-9  
GLORIA M. GALVIN

Name

Address 5548 HARVEST AVE

LA GRANGE, IL 60525

SUBMITTED  
APRIL 3, 1986

*Made to: John  
C. Williams & the  
1100 S. Burbankton  
La Grange IL  
60525*



Office of Cook County Clerk's Office