

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No.
Escrow No.

INTERCOUNTY TITLE
S1079488

8 6 1 4 9 2 5 2

86149252

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
City State Zip 640 NORTH COURT
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0126 04/17/86 09:34:00
#2384 # B *-86-149252

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 16TH day of JANUARY 19 86, from MICHAEL MILLER AND SANDRA MILLER, his wife

to Assignor in the principal sum of SIXTY NINE THOUSAND FOUR HUNDRED AND NO/100 (69,400.00 and recorded in the Office of the Recorder of Deeds/REGISTRY of COOK County, Illinois on JANUARY 21ST 19 86, as Document No. 86-026951, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 49 IN BUFFALO GROVE UNIT NUMBER 1, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1957 AS DOCUMENT NUMBER 16862056, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 03-04-105-012

COMMONLY KNOWN AS: 6 BRUCEWOOD CT. BUFFALO GROVE, IL 60089

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 16TH day of JANUARY 19 86

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
VICE President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.

Given under my hand and notarial seal this 16TH day of JANUARY 19 86

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires: _____

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11.00 mail

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2008-10-14

Property of Cook County Clerk's Office

2008-10-14

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

COPIES TO: [illegible]

COOK COUNTY