

UNOFFICIAL COPY

86149259

RECORDING REQUESTED BY

Title Order No. INTERCOUNTY
Escrow No. S1084832

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0126 04/17/86 09:36:00
#2391 \$ B *-86-149259

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 27th day of February 1986, from JOSE FRANCISCO C. RAMIRO AND CONCEPCION D. RAMIRO, his wife to Assignor in the principal sum of FIFTY FIVE THOUSAND AND NO/100ths (55,000.00) and recorded in the Office of the Recorder of Deeds/REGISTRY DIVISION of COOK County, Illinois on MARCH 7TH, 1986, as Document No. 86091554, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 42 (EXCEPT THE SOUTH 32 FEET THEREOF) IN BLOCK 24 IN KRENN AND DATO'S DEVONSHIRE MANOR, IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#10-15-317-014

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COMMONLY KNOWN AS: 8956 KILPATRICK AVENUE, SKOKIE, ILLINOIS 60076

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 27TH day of FEBRUARY, 1986.

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.

Given under my hand and notarial seal this 27TH day of FEBRUARY, 1986.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

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11.00 maid

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Property of Cook County Clerk's Office



MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200,
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

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01/20/11