86149286

THE GRANTOR, HALTON B. UNDERHILL AND ALFREDA J. UNDERHILL, married to each other

> \$11.25 DEPT-01 RECORDING T\$2222 TRAN 0127 04/17/86 09:55:00

of the Village of Schaumburg County of Cook _____ for and in consideration of

\$241B # B *-86-149286

___and WARRANT

DAVID J. LINN to each other LINN AND PAULETTE D. LINN, married

1136 Sandpiper

Bartlett, Illinois 60103 (NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 12393 in Weathersfield Unit No.12, being a Subdivision in the Northwest & of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian and the Southwest & of Section 20, Township 41 North, Range 10. East of the Third Principal Meridian, according & to the Plat thereor recorded in the Recorder's Office of Cook County

Illinois on August 21, 1967 as Document Number 20234745, in Cook County, Illinois.

· Subject to real estate taxes for 1986, 1985 and subsequent years. Subject to easements, restrictions and covenants of record, . building lines and building and liquor restrictions of record, zoning and building laws and ordinances.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-29-102-679 W	
Address(es) of Real Estate: 1820 Concordia Lane Scharmburg. II.	

ノミナト divof (SEAL) PLEASE ALFREDA J. AUDERHILL HALTON B. UNDERHILL PRINT OR TYPE NAME(S) ..._(SEAL) BELOW \$IGNATURE(\$)

Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ County, in the State aforesaid, DO HEREBY CERTIFY Underhill and Alfreda J. Underhill. DO HEREBY CERTIFY

married to each other personally known to me to be the same person . whose name . AZGubscribed

IMPRESS SEAL. HERE

to the foregoing instrument, appeared before me this day in person, and acknowledged that the Signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the elease and waiver of the right of homestead.

Given under my hand and official seal, this _____ 19 87 (Man Commission e pires

pared by Eleanor Seitz MacLean 1443 W. (NAME AND ADDRESS) This instrumed Suite 256 chaumburg, Il. 60194

ROLDER brook PARK, IL, 60103 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

DAVIO LINN

1820 Concordia Schaumburg, I1.

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"RIDERS"

RECORDER'S OFFICE BOX NO.....

UNOFFICIAL COPY

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 Here is a support with the control of Olympic Clerks Office