

Box 403

Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

286150625

1609
1828581

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California Loan No. 167-1058813

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Citizens Bank & Trust & Trust #66-5106

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of May, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27086500, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

situated in the City of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

27th day of February, A.D. 19 86
American Savings and Loan Association
fka State Savings and Loan Association

ATTEST:
Carla Patterson Secretary
Carla Patterson, Assistant Secretary
STATE OF California
Sandra Austin
Sandra Austin, Assistant Vice President

COUNTY OF San Joaquin ss. } I, Sue Henslee the undersigned, a Notary Public

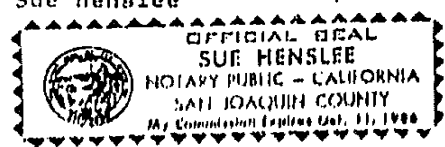
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Asst. Vice President of American Savings and Loan Association a corporation, and Carla Patterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of February, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Angelia Giurato/Payoffs
Sue Henslee
Sue Henslee Notary Public

Angelia Giurato



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UNOFFICIAL COPY

LOT 13 IN NANTUCKET COVE WEST, BEING A SUBDIVISION OF PART OF
THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-27-423-013 B

121 Norman Ct, Schaumburg, IL
86150625

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
TRAN 2610 04/17/86 16:33:00
#2221 # 5 * 04-150425

Mail to:

~~Craig F. 7-25/82
800 E. Higgins Rd
Schaumburg, IL 60195
Re: Scan # 6-35 161-02~~

Box 156

86150625