

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPREME LIFE INSURANCE COMPANY OF AMERICA FORMERLY KNOWN AS SUPREME LIBERTY LIFE INSURANCE COMPANY

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of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT CARTER, A BACHELOR (NAME AND ADDRESS) 3550 Dr. M. L. King Dr., Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 31st day of OCTOBER, 1956, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 54261 of records, on page 537, as document No. 16749711, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 4 in Assessor's Division of the North East quarter of the North East quarter of the South West quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, and on on the East by Grand Boulevard, and on the West by the East line of the West half of said lot 4, on the North by the North line of said lot 4, on the South by a line parallel with and 25 feet South of the North line of said lot 4, (except the West 16 feet thereof condemned for alley) in Cook County, Illinois. Commonly known as 3550 South Dr. M. L. King Dr., Chicago, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-312-054 B  
Address(es) of premises: 3550 S. Dr. M. L. King Dr., Chicago, Illinois

Witness hand and seal, this 13th day of January 19 86

*Albert Carter* (SEAL)  
*Harry H. Gibson* (SEAL)

This instrument was prepared by Harry H. Gibson, Sr. Vice President-General Counsel (NAME AND ADDRESS) 3501 S. Dr. M. L. King Dr., Chgo., IL. 60653

RELEASE DEED

By Corporation

SUPREME LIFE INSURANCE COMPANY  
OF AMERICA

TO

ALBERT CARTER, A BACHELOR

ADDRESS OF PROPERTY:

3550 S. Dr. M. L. King Drive  
Chicago, Illinois 60653

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EX-333-IV  
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MAIL TO:

Mr and James Young  
3550 S. Dr. M. L. King Drive  
Chicago, Illinois 60653

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT 24, 1987  
ISSUED THRU ILL. NOTARY BOARD

\_\_\_\_\_  
NOTARY PUBLIC  
13th day of January 19 86

I, AGNES N. HALE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LLOYD G. MIKELER, President of SUPREME LIFE INSURANCE CO., Illinois, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of January 19 86

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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