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File Number

5416-86150117

86150117



Whereas, ARTICLES OF INCORPORATION OF
AREA BLACKTOP INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State
of Illinois, by virtue of the powers vested in me by law, do hereby
issue this certificate and attach hereto a copy of the Application
of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to
be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this _____ 11TH

day of MARCH AD 19 86 and

of the Independence of the United States
the two hundred and 10TH



The signature of Jim Edgar, Secretary of State.

SECRETARY OF STATE

86150117

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Mail To:

LAWRENCE R. Gryczewski,
2114 Governors Hwy. #111

MADISON, ILL.

60443

4/81-2171



Property of Cook County Clerk's Office

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File #

JIM EDGAR
Secretary of State
State of Illinois

150

Check or Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money order, payable to Secretary of State.
DO NOT SEND CASH

ARTICLES OF INCORPORATION

This Space For Use By Secretary of State	
Date	3-11-86
License Fee	\$.50
Franchise Tax	\$ 25.00
Filing Fee	\$ 75.00
Clerk in	100-450

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

ARTICLE ONE The name of the corporation is AREA BLACKTOP INC.

(Shall contain the word "corporation", "company", "incorporated",

"limited", or an abbreviation thereof)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent

<u>Robert</u>	<u>Michael</u>	<u>Byrns</u>
First Name	Middle Name	Last Name

Registered Office

14838 RIDGEWOOD DR	Street	Suite # (A.P.O. Box alone is not acceptable)
OAK FOREST, IL 60452	City	COOK
60452	Zip Code	County

ARTICLE THREE The purpose or purposes for which the corporation is organized are:

If not sufficient space to cover this point, add one or more sheets of this size.

To provide the quality service of blacktopping; seal-keting and striping to the general public. To buy, lease, sell or otherwise deal in real estate and other tangible real property.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
one	npy	1000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this size.

None

none

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
one	npy	1000	\$ 1000.00
			\$
			\$
			\$
			TOTAL \$ 1,000.00

* A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

147-15098

ARTICLE SIX**OPTIONAL**

The number of directors constituting the initial board of directors of the corporation is _____, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Name	Residential Address

ARTICLE SEVEN OPTIONAL

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ _____
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

ARTICLE EIGHT OTHER PROVISIONS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated March 7, 19 86

1. Loren D. Koch C.C.L.
Signature

Loren D. Koch
Name (please print)

Post Office Address
1. 15230 S Kilbourn
Street

Midlothian, Ill. 60445
City/Town State Zip

2.
Signature

Name (please print)

2.
Street

3.
Signature

Name (please print)

3.
City/Town DEPT-31 RECORDING Zip \$12.25

T#3333 TRAN 2480 04/17/86 13:50:00
#403351#4 *-86-150117

City/Town State Zip

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on conformed copies.)
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

ARTICLES OF INCORPORATION**FILED**

MAR 11 1986

JIM EDGAR

SECRETARY OF STATE

The following fees are required to be paid at the time of issuing the certificate of incorporation:
FILING FEE: \$75.00 - INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (See Art. 5). MINIMUM \$50. INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (see Art. 5). MINIMUM \$25.00.

EXAMPLES OF TOTAL DUE

Consideration to be Received	TOTAL Due
Up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

Includes filing fee + license fee + Franchise Tax

RETURN TO:

Corporation Department
Secretary of State
Springfield, Illinois 62756
Telephone: (217) 782-6961

RECEIVED
CLERK'S OFFICE
COOK COUNTY CLERK'S OFFICE
MAY 11 1986