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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, The Talman Home Federal Savings and Loan Association of Illinois, a corporation organized under the laws of the United States, in consideration of Ten Dollars and other good and valuable consideration paid by Assignee, Security Federal Savings and Loan Association of Chicago, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee, the mortgage dated July 12, 1977, from Constante S. Arrogante, a bachelor and Florv S. Arrogante and Natividad U. Arrogante, his wife, and Trinidad S. Arrogante, a widow, to Talman Federal Savings and Loan Association of Chicago, recorded in the Recorder's Office of Cook County, Illinois as document No. 24 134 944, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this Assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance, together with interest, as of 9/1/85 \$91,764.61.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 27th day of August 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

BY [Signature]
Assistant Vice-President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK, SS: I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas A. Rosiello personally known to me to be

Box 158

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the Asst. Vice President of The Talman Home Federal Savings and Loan Association of Illinois, a corporation organized under the laws of the United States, and Jill E. Kelley personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Asst.} Vice President and Asst. Secretary they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of August 1985.

Commission expires:

October 22, 1987

Theresa C. Davis
Notary Public

MAIL TO:

FRED M. CAPLAN
1 N. LASALLE #1855
CHICAGO, ILL 60602

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IN SENATE
JANUARY 11, 1901
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899

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APR 15 1901
RECORDED
INDEXED

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LEGAL

LOT 22 IN COLBY MICHAELSON SUBDIVISION, BEING A RESUBDIVISION OF PART OF
OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 9137 N. LAWLER, SKOKIE, IL 60077

PERMANENT INDEX NUMBER: 10 16 404 029 *78*

DEPT-01 RECORDING 112.00
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