

UNOFFICIAL COPY 223832
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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1901 S. Kedzie Avenue Chicago, Illinois 60629. (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 670975 3

86150246

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WAYNE PAE AND JANET H PAE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.23 440 462 to the premises therein described to-wit:

LOT 542 IN PARKWOOD SUBDIVISION UNIT NUMBER 7 BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 OF THE NW QUARTER OF SECTION 18, TOWNSHIP 41 N, RANGE 9, E OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 5, 1975 AS DOCUMENT NUMBER 2321.1225 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 217 MULFORD DRIVE ELGIN IL 60120
TAX # 0618108004

86150246



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 17th day of DECEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *M. Annunzio* LOAN SERVICING OFFICER By: *Calvin H. Steen* Assistant Vice President LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

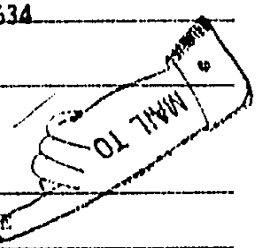
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

D. Marie DePalco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____
Mail to:
W & J H PAE
217 MULFORD DRIVE
ELGIN IL 60120



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

RECORDED

DEPT-03 RECORDING \$11.25
T#2222 TRAN 0135 04/17/86 14:49:00
#2574 # B *86-150246

Property of Cook County Clerk's Office

11⁰⁰ MAIL

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