

UNOFFICIAL COPY

14-142

Subj. Loan No. 86150272

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
UNION PLANTERS NATIONAL BANK

86150272

of 6077 Primacy Parkway Memphis, Tennessee 38119

In consideration of One and 00/100 dollars

paid by Assignee, **MGIC MORTGAGE CORPORATION**

of 270 East Kilbourn Ave. Milwaukee, Wisconsin 53202 receipt whereof

is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

April 19, 1973, from Harold R. Smith and

Cynthia R. Smith (his wife) borrower

to Associated-Midwest Inc.

lender

recorded in Recorder's office of Cook County, in the State of Illinois

as document number 22 227 570 in book \_\_\_\_\_

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

Unpaid principal balance \_\_\_\_\_ \$ \_\_\_\_\_

Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_ \$ \_\_\_\_\_

Tax deposit \_\_\_\_\_ \$ \_\_\_\_\_

Insurance deposit \_\_\_\_\_ \$ \_\_\_\_\_

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 18th

day of February, 19 86

RETURN TO:  
Rose Shineck  
MGIC MORTGAGE CORPORATION  
P. O. Box 488  
Milwaukee, WI 53201

UNION PLANTERS NATIONAL BANK  
Edward M. Land (SEAL)  
Edward M. Land Vice President

Lynne O'Malley (SEAL)  
Lynne O'Malley Assistant Secretary

COUNTY OF Shelby )  
STATE OF Tennessee )

Signed, sealed and delivered in the presence of

My commission expires 2-1-87. Rebecca May McCall  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**E. FISHER**  
30 No. LA SALLE, CHICAGO, ILLINOIS

BOX 50

86150272

86150272

Box 50

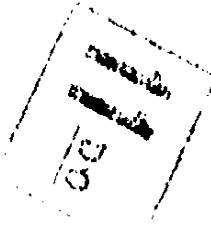
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Rieder

4. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:  
LOT 3 IN BLOCK 14 IN JACKSON PARK HIGHLANDS A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax # 20-24-327-014 *PR*

-86-150272



SEPT-21 RECORDING 411.80  
TRAILY TRAM 2524 04-10-83 14-21-86  
#1732 # C \*-86-150272

86150272

62-07-295

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Property of Cook County Clerk's

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