

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 183879 2

86150366

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES F KUHLMAN AND JOAN K KUHLMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25947844 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
PROPERTY ADDRESS 1121 PARTRIDGE DRIVE PALATINE IL 60067  
TAX # 0228208040

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 2524 04/17/86 14:52:00  
#4095 #A \*86-150366



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ and attested to by its ~~Assistant Secretary~~ this 9th day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maria Rocas* LOAN SERVICING OFFICER  
*Patricia Steels* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Jales*  
Notary Public

86150366

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_

Mailed to: \_\_\_\_\_

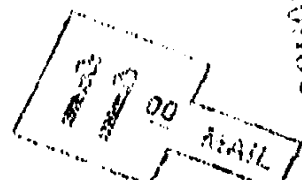
charles kuhlman

1121 PARTRIDGE DRIVE

PALATINE IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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LOT 40 IN BLOCK 9 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969, AS DOCUMENT NO. 20809410, AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 6, 1961 AS DOCUMENT NO. 21006309 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS  
NOV 14 1969  
DEPT. OF PUBLIC WORKS