

# Known and Admitted by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **86150393**

THOMAS M. HELSPER AND LAURA K. HELSPER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 1982, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26264992, and Additional Advance Agreement dated \_\_\_\_\_ 19\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11TH day of APRIL, A. D. 1986.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day

of APRIL, A. D. 1986

My commission expires May 3, 1987

Paul V. Steine  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

Permanent Tax #08-08-106-1059  
2308 N. Algonquin Rd. #11  
Rolling Meadows, IL 60008  
Land Title Company  
A. McVane  
L-43881-C4  
1 of 1

86150393

# UNOFFICIAL COPY

RECORDED

UNIT NO. 2308-11  
 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN NORTH, RANGE 11 EAST OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 AND CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416; FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25436896, AND ALSO SECOND AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25436896, AND ALSO MON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

864200393

DEPT-01 RECORDING  
 142223 TRAK DIS 04/17/86 15:11  
 42598 # P. \* - 86 - 1503

86-150393

Cook County Clerk's Office

12.00 MAIL

Mail This Instrument To:

ARLINGTON HEIGHTS FEDERAL  
 SAVINGS AND LOAN ASSOCIATION

TO  
 Salvatore Abbene  
 33 East Wacker  
 Chicago, Ill. 60609  
 Suite 3200

Release of Mortgage

864200393