

UNOFFICIAL COPY

PREPARED BY

JOCKLYN BATEY
222 WEST ADAMS STREET
CHICAGO, ILLINOIS 60606

AND WHEN RECORDED MAIL TO

86151451

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 222 WEST ADAMS STREET
CITY & STATE: SUITE 894
CHICAGO, ILLINOIS 60606

DEPT-01 RECORDERS 111.25
T#2222 TRAN 1149 06/18/86 10101300
12808 # B #-86-151451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
J. EDWARD FINANCIAL GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 1986, executed by
JAMES E. WALLACE AND ESTELLA WALLACE, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 222 WEST ADAMS STREET, SUITE 894, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. **-85-151450** County Records, State of Illinois described hereinafter as follows:

LOT 48 IN BLOCK 6 IN CORN PRODUCTS SUBDIVISION OF A PORTION OF THE NORTH 1043 FEET OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 18-24-208-048 *BB*
COMMONLY KNOWN AS: 7400 WEST 64TH PLACE
ARCO, ILLINOIS 60501

-85-151451

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 15, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: *VP*
PRESIDENT
By: *Paris Parson*
SECRETARY

It's: _____

Witness: _____

Notary Public *Jocklyn Batey*
COOK County, IL
My Commission Expires 12-8-87

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL USE ONLY)

Unit 5/18/86

86151451