#### LOAN MODIFICATION AGREEMENT

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THIS AGREEMENT dated February 6, 1986, by and between the Hornis Bank Hinsdale, National Association ("Mortgagee"); the Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated February 6, 1984, and known as Trust No. L-787 ("Mortgagor"); and Joseph T. Pecora, Anthony V. Pecora and Frank Pecora ("Guarantors"), witnesseth:

WHEREAS, Mortgagee has agreed to lend Mortgagor the principal amount of two hundred fifteen thousand and no/100 dollars (\$215,000.00) evidenced by a promissory note dated February 6, 1984, and secured by a Mortgage dated February 6, 1984, recorded February 11, 1984, in the recorder's office of Cook County, Illinois, as Document No. 26 975 041, mortgaging, granting, and conveying to Mortgagee the property legally described as:

Parcel A: Commencing at the intersection of the East Line of South Ashland Avenue and the South line of the North west 1/4 of the South west 1/4 of Section 5, Township 38 North, Range 14 East of the Third Principal Meridian; thence North along the East line of South Ashland Avenue, a distance of 33 feet for a point of beginning; thence East on a line parallel with the South line of said North West 1/4 of the South west 1/4, a distance of 125 feet; thence North on a line parallel to the East line of South Ashland Avenue, a distance of 280 feet; thence West on a line parallel to the South line of said North West 1/4 of the South West 1/4, a distance of 125 feet; thence South along the East line of South Ashland Avenue, a dstance of 280 feet to point of beigninning in Cook County, Illinois.

Parcel B: The North 66.25 feet of the South 379.25 feet of the East 125 feet of the West 175 feet of the North West 1/4 of the South West 1/4 of Section 5, Towship 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

WHEREAS, on February 6, 1985, Mortgagor and Mortgagoe executed a Loan Modification Agreement extending the maturity date to February 6, 1986, recorded April 4, 1985, in the Recorder's office of Cook County, Illinois as Document 27 500 266;

WHEREAS, on July 23, 1984, Mortgagor and Mortgagee executed a Lean Modification Agreement increasing the principal amount to two hundred fifty live thousand and no/100 (\$255,000.00) recorded August 21, 1984, in the Recorder's officer of Cook County, Illinois, as Document 27 221 489;

WHEREAS, said note is due and payable and the parties wish to extend the Maturity date of the note;

NOW, THEREFORE, the parties hereto agree to extend the Maturity date of the mortgage and note to February 6, 1987.

In all other respects, the parties hereto reconfirm and ratify the provisions of the mortgage, note.

This loan modification agreement is executed by the Harris Bank Hinsdale. National Association, not personally, but as Trustee as aforesaid in the exercise of the power and authority vested in it as such Trustee; and it is expressly understood and agreed that nothing contained herein or in said note and mortgage shall be construed as creating any liability on the Harris Bank Hinsdale, National Association as Trustee or on the Harris Bank Hinsdale, National Association personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant either express or implied contained herein, all such liability, if any, being expressly waived by the Trustee and by every person now or hereafter claiming any right of security hereunder, and that so far as the Harris Bank Hinsdale, National Association as Trustee and its successors and the Harris Bank Hinsdale, National Association personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises conveyed thereby for the payment hereof, by the enforcement of the lien hereby created, in the manner nerein and in said note provided, or by action to enforce the personal liability of the averantor, if any,

IN WITNESS WHEREOF, the Harris Bank Hinsdale, National Association, not personally, but as Trustee as afor said, has executed this Loan Modification Agreement this 6th day of February, 1985

> Harris Bank Hirsdale, National Association as Trustee under Trust Agreement dated February 6, 1984, and known as Trust No. L-767, and not personally

By:

Assistant Trust Offices

| Diego Di Colemen

Vice Provident

Attest:

IN WITNESS WHEREOF, Mortgagee has executed this Loan Modification Agreement this 6th day of February, 1986.

Harris Bank Hinsdale, National Association

By: John C. Chapura

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State of Illinois County of Cook

) Botas Public in and for said County, in the Butto of Hirse think therefore either that many the said county, in the many the think therefore either that many the think think therefore and kar M. Change with the first trivial of the many the many that the foregoing accounts the third day in person and acknowledged to the foregoing the foregoing instructions and acknowledged to the foregoing the foregoing instructions and acknowledged to the foregoing the foregoing instructions at the foregoing instructions. and deliver the foregoing instruction in these tree fix and the fire and the fire fix and purposes should be fouth and the contest the tree too leading that they Acathra ger and so the free do cumindian of the emporate real, appeal the corporate scal to the torescent restrument as the free and voluntar, art and as the free and valuntary art of the corporation, for the uses and suspenses therein set forth. Green under ms breed and soat it's out one of tylego's 1980

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Illinois, do hereby certify the state of Vice illinois, do hereby certify that John C. Chupman President of Harris Bank Hinsdale, National Association, personally known to me to be the same person whose name is subscribed to the foregoing incument as such Executive Vice precident against happens the design in nation and exhaust. such Executive Vice President appeared before me this day in person and acknowled edged that he signed and delivered the foregoing instrument as his free and

Exc. etive Vice Press'ent

18. WHEREOF, Computer bove excelled this Loan Modification Annual application that of Latinary, 1986.

Joseph T. Pscora

Anthony V. Pecora

Frank Povora

State of Ulinois
County of Cool

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby ce tilly that Lanct II tle, who is Assistant Trust Officer of Harris Bank Hinsdale, and Kay M. Olence, who is Vice President of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing assistant as such Assistant Frust Officer and Vice President respectively, appeared before me this day in person and achnowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth; and mey then and there acknowledged that they, as castedian of the corporate seal, affected the corporate seal to the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes tierein set forth. Given under my hand and seal this 6th day of February, 1986.

My commission expires MACV MASS OF STATE OF STATE NOTICE OF STATE OF STATE

State of Illinois )
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that John C. Chapman who is Sevier Vice President of Harris Bank Hinsdale, National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Vice President appeared before me this day in person and pek rowledged that he signed and delivered the foregoing instrument as his free and

voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth; and he then and there acknowledged that he, as custodian of the corporate scal, affixed the corporate scal to the foregoing instrument as he free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth. Given under my hand and scal this 6th day of February, 1986.

and seal this 6th day of February, 1986.
NOTARY PUBLIC STATE OF ILLINOIS  My commission expires MY COMMISSION SUBJECT AND METAL
Susan R Rackman HIMOS HOTAR ASSOC
Notary Public
State of Illinois ) County of Cook )
I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that Joseph T. Pecora, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 6th day of February 1986.
My commission expires AND THE PROPERTY OF MINORS
Susan R. Brichmon
Notary Public
Notary Public  State of Illinois County of Gook  Notary Public in and County of Gook
I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that Anthony V. Pecora, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposer therein set forth. Given under my hand and official seal this 6th day of February, 1986.  My commission expires
Sugar & Backman

Notary Public

Property of Cook County Clerk's Office

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If the order lined, a Notary Positic in and for said County and the State of the 3, bareby certify that Frank Positia, personally known to me to be the case personal whose name is substituted to the foregoing instrument, appeared before one this day in person and a backbaged that he signed and delivered the side is transmitus his free and voluntary act, for the was and purposes therein at forth. Given under my band and official scal this 6th day of F brunty, 11.6

My combision expires

Stor (As a factor of Parks of Story Public

TREPARED BY: SCOTT CREED MATE TO: HARRIS BANK HINSDALE

50 S. LINCOLN HINSDALE, IL 60521 Clerk's

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