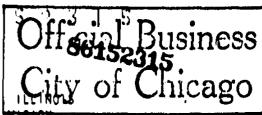
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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT - CHANCERY DIVISIO



CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

86 M1 - 401361

NO.

20-23-217-004

VS

-86-152

SANK OF RAVENSWOOD

ET AL

Defendant (s)

* * * TEPER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the unders ored, do hereby certify that the above entitled cause was filed in the above court on the for

and is now pending in (a)d court and that the property affected by said cause is located at the following address:

6431 6437 S HARPER AV

and described as follows:

* * * REFER TO ATTACHED ADDENOUM * * * * -76/4's Office

James D. Montgomery Corporation Counsel City of Chicago

Assistant Corporation Counsel 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

6431 6437 S HARPER AV RE:

BANK OF RAVENSWOOD TR#25-3656 (T) 1-18-79 DOC#24888956 1825 W LAWRENCE CHGO

TALMAN HOME FEDERAL SAVINGS AND FURN ASSN 2-1-79 DOC#248e3766 30 W MONROE 2ND FLOOR CHGO

SNEIDERS MGMT (Z) P.O. BOX 108 1L 60546 RIVERSIDE

SNEIDERS MGMT (Z) 6431 S HARPER 1L 60637 CHGO

OF COOK COUNTY CLERK'S OFFICE PEOPLES GAS LIGHT AND COKE CO 122 S MICHIGAN HL 60602 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, BLIMOIS | 5

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6431 6437 S HARPER AV

PI# 20-23-217-004

RS.

LOT 50 IN ROBERTSON'S SUBDN., BEING A SUBDN. OF N 25.25 ACRES OF THAT PART OF E1/2 OF THE NEI/4 OF SEC. 23, ALSO (EXCEPT S 26 1/4 FT.) LOT 14 AND ALL LOT 15 AND 16 IN SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDN. IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 TOP COOK COUNTY CLARK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

86152315