

86153570

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Form MP-10  
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1985 SERIES A  
ASSIGNMENT OF MORTGAGE

16-004709-8

KNOW THAT PATHWAY FINANCIAL

A FEDERAL ASSOCIATION

with its principal

place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 5, 1986

made by JEAN LATRONICA, SPINSTER

to Assignor in the principal sum of

THIRTY FIVE THOUSAND AND NO/100---

Dollars

(\$ 35,000.00)

and recorded in the Office of the Recorder of Deeds of

COOKS County, Illinois on MARCH 11th, 1986 as Document No.

786-091483

on real estate legally described as follows: LOT 6 OF APPLE TREE OF HAZEL CREST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1971, AS DOCUMENT NUMBER 21588416.

COMMONLY KNOWN AS: 3609 PEACH GROVE LANE  
HAZEL CREST, ILLINOIS 60429  
28-26-310-006

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PLEASE RE-RECORD ASSIGNMENT OF MORTGAGE TO CORRECT DATE OF NOTARY

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5TH day of MARCH, 1986.

PATHWAY FINANCIAL

By: Arlene H Cygan  
Title: Asst. Vice President

ATTEST:

(SEAL)

By: Linda M Brown  
Title: Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, Gayle Duffy, a Notary Public in and for the County and State aforesaid, do hereby certify that Arlene H Cygan and Linda M Brown, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 5TH day of March, 19 86

Gayle Duffy  
Notary Public

(SEAL)

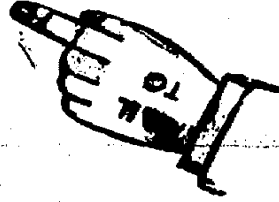
My Commission Expires 6-21-89  
This instrument was prepared by: DENISE NALLS  
CHICAGO, IL 60602

86-153570

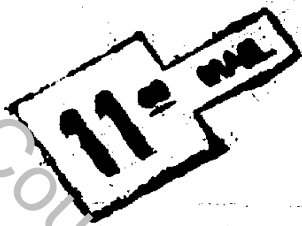
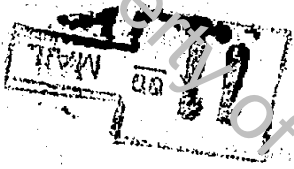
RUSH CHARTS  
UNIT 518700  
Rearney

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RECORD AND RETURN TO:  
PATHWAY FINANCIAL  
100 N. STATE STREET  
CHICAGO, ILLINOIS 60602



Property of Cook County Clerk's Office



-86-091484

86153570

DEPT-01 RECORDING \$11.25  
TRNN 0068 03/07/86 09:41:00  
#1143 # D \*-86-091484