

UNOFFICIAL COPY

86153634

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5401 S. Kedzie Avenue, Chicago, Illinois 60639, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 681399-2 & Assignment of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRED W. SEIFERT, and SHIRLEY E. SEIFERT, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 109 133 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 24 109 134

LOT 24 AND THE WEST 10 FEET OF LOT 23 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 9 TO 16 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

51091451

13-20-209-001
BB all

DEPT-01 RECORDING \$13.25
T42222 TRAN 0167 04/21/86 10:38:00
#3036 # B *-85-153634



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 11th day of April 19 86 Loan Servicing Officer

Attest: James L. Schulte By: James M. Dolan
James L. Schulte Loan Servicing Officer James M. Dolan Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

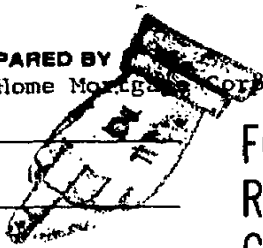
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. April 11, 1986

Patricia A. Skowski
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634
NAME AND ADDRESS

Recorder's Box No. _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

sent to John Skowbis
750 W. Northwest Hwy
Arlington Hts. Ill 60004

-86-153634



UNOFFICIAL COPY

TALMAN

RELEASE OF MORTGAGE

THE ABOVE GRACE FOR NUMBERED SEE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... a corporation existing under the laws of the State of Illinois...

has the right, this instrument being in full satisfaction of the mortgage... and the right to the same shall be the same as if the mortgage...

FOR THE STATE OF ILLINOIS, COUNTY OF COOK, I, Clerk of the Court...

100 POC 059

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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... and the right to the same shall be the same as if the mortgage...

Witness my hand and official seal this 1st day of August, 1958.

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument was duly executed and acknowledged before me on the 1st day of August, 1958, by the Talman Home Federal Savings and Loan Association of Illinois, a corporation existing under the laws of the State of Illinois, and that the said instrument is a true and correct copy of the original instrument as the same appears to me.



THIS INSTRUMENT WAS PREPARED BY...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

John Sklar
150 W. Montross
Chicago, Ill.

MAIL 00

92-12363