## )FFICIALIGGPY 86153634

#### RELEASE OF MORTGAGE

Loan No.

1941451

681399-2 & Assignment

of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

#### KNOW ALL MEN BY THESE PRESENTS That

#### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto FRED W. SEIFERT, and SHIRLEY E. SEIFERT, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Gook County, Illinois, as Document No. 24 109 133 to the premises therein Registrar's office of County, Illinois, as Document No. Cook 24 109 134 & ASSIGNMENT OF RENTS described to-wit:

LOT 24 AND THE WEST 10 FEET OF LOT 23 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 9 TO 16 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-DI RECORDING

\$13.25

T#2222 TRAN 0167 04/21/85 10:38:00

#3036 # B \*-85-153634



Saic Association warrants that it has good right, title, and interest in and to said mortgare and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested o by its Assistant Servicing Officer 11th 19 April

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

James L. Schulte Servicing Officer

James M. Dolan

Notary Public

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFATTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in reison and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

April 11, 1986

THIS INSTRUMENT WAS PREPARED BY

B. Mammoser/Talman Home 4242 N. Harlem Ave.

NAME AND ADDRESS 60634

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED

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NAME AND ADDRESS

Richards Sales Selection

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FOR THE PROTECTION OF THE COUNTRY THIS RELEASE SHALL BE FILED WITH THE REL CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE DED VENANT PLACES OF TRUST WAS FILED Francis I TELLER CONTRA

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