MOFFICIAL, GQR

86153672

RELEASE OF MORTGAGE

Loan No.

656353-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, LAVENIA B. ALEXANDER AND ARTHUR D. ALEXANDER, IN JOINT Release and Quit-Claim unto

TENANCY

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 25 814 831 to the premises therein described to-wit:

> LOT 12 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 61 IN DREXEL PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANS CONDING COCK COUNTY, ILLINOIS.

742222 TRAN 0170 04/21/85 10:53:00

*-85-153672

20-19-228-030 AC PERMANENT VAX INDEX #:

PROPERTY ADDRESS:

6628 S. HERMITAGE AVENUE CHICAGO, ILLINOIS

60636

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SAVINGS AND TOTAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON, "WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Accistant Vi Prosident, and attented to by its Assistant Secretary, this MARCH 8

THE TALMAN HOME FECEPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .

The same of

SERVICING

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this tay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar. of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.

NAMERING ADSHIESES 60634

Recorder's Box No. .

Mail to:

ARTHUR DALEXANDER LAVENIA B. ALEXANDER 6628 S. HERMITAGE AVENUE CHICAGO, ILLINOIS 60636 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED

RELEASE OF MORTGAISH

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THE TALMAN HOME FEDERAL SOURCES AND LOAN ASSOCIATION OF BURNORS

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