FFICIA VOLUNTARY CONVEY

A. CHATMAN KNOW ALL NEW BY THESE PRESENTS: That the indebtedness secured by Mortgage dated July 26 19, 68 executed by Arnie Chatman and Louise Chatman, his wife O'Brien & Pain, Inc. County, Illinois encumbering property in Cook as described in THE EAST 20 FEET OF LOT 27 AND THE WEST 6-2/3 FEET OF LOT 28 the Mortgage, to-wit: IN EDWARD C. WALLER'S SUBDIVISION OF BLOCK 14 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION BEING A S/D OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE T THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 40 RODS AND NORTH OF THE NORTH LINGOF THE Said mortgage was assigned by O'Brien and Pain, Inc. on August 20, 1968 to the First Savings and Loan Association of Jersey City, N.J. (now known as Statewide Savings and Logi Association) by instrument recorded August 30, 1968 in the Office of the Register of peeds for the Conty of Cook as Document No. 20-600-817. 21 APR 66 10: 00 16-14-410-623 40127 20124 TP After recording, return wa 427 RIGHT OF WAY OF THE CHICAGO AND GREATERN RAILROAD HAR BROWN MARKANAL MORTGAGE C West Ashiran 4041 KNIGHT ARNOLÜ ... MEMPHIS, TENNESSEE 38110 and recorded in the Office of the Clerk of the County Court of said County on the Document No. . 19 ⁶⁸ day of August XXXXX , has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directe's to record this instrument as a full and complete cancellation and satisfaction of haid Mortgage. SITAD WIDE SAVINGS AND LOAN ASSOCIATION M. CHALL A. D'ANTUCNO, A The A Straight Market Barrier of the Control of t 43. F3. P W SIGNED AND DELIVERED IN THE PRESENCE OF: GENERALE ARMELLINO DONALD J. MARINO, AVET. SECRETARY STATE OF NEW JERSEY) COUNTY OF HUDSON I, the undersigned a Notary Public within and for the State of NEW JERSEY do certify that on this day the foregoing instrument in writing was produced to me HUDSON COUNTY NEW JERSEY and was acknowledged to me by MICHAEL A. D'ANTOCKO ment as VICE PERSIDENT _for _statewide savings and he acknowledged for STATEWIDE before me that he executed the same as VICE PRESIDENT for the uses and purposes therein expressed. SAVINGS IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20 day of February , 19 86 , at JERSEY CITY, N.J. 00 My Commission expires on___ February 26, 1987

I hereby certify that this instrument has been prepared by Richard M. Comessour

RICHARD N. CAMPISANO An Attorney at Law of New Jersey Notary Public - County of Helen D. Marshall HUDBON,

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