

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86153962

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings
and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

Loan No. 167-1050061

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto Dennis B. Sitkiewicz and
Marilyn Sitkiewicz, His Wife

0161 ALM
MT# 19710

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
28th day of March, A.D. 19 84, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book
of records, on page _____, as document No. 27031051 * and a certain Assignment
of Rents dated the _____ day of _____, 19 ____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in
book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

PIN: 32-07-302-010
JOW

* and Assignment of Mortgage recorded as document number 27031052

~~DENNIS B. SITKIEWICZ
1608 CAMBRIDGE
FLOSSMOOR, IL 60422~~

14⁰⁰

MAIL TO → BOX 327

situated in the City of Flossmoor, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

27th day of March

A.D., 19 86
American Savings and Loan Association
fka State Savings and Loan Association

ATTEST:

Carla Allen
Carla Allen, Assistant Secretary
STATE OF California

Sandra Austin
By Sandra Austin, Assistant Vice President

COUNTY OF San Joaquin ss. } I, Sue Henslee the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Asst. Vice President of American Savings and Loan Association
a corporation, and Carla Allen personally known to me to be the Assistant Secretary
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the forgoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of March, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Angelia Giurato/Payoffs

Sue Henslee
Sue Henslee Notary Public

Angelia Giurato



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1000001-V01

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
DIVISION OF TAXATION

NOTICE TO TAXPAYER
YOUR RETURN HAS BEEN RECEIVED AND IS BEING PROCESSED.
IF YOU HAVE A QUESTION, PLEASE CALL THE TAXPAYER SERVICE CENTER AT (708) 262-2000.

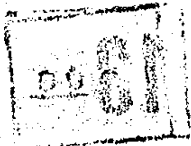
IF YOU ARE A TAXPAYER WHOSE RETURN WAS FILED BY AN INDIVIDUAL OTHER THAN YOURSELF, YOU MAY BE INTERESTED IN THE FOLLOWING INFORMATION:

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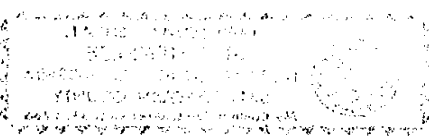
IF YOU ARE A TAXPAYER WHOSE RETURN WAS FILED BY AN INDIVIDUAL OTHER THAN YOURSELF, YOU MAY BE INTERESTED IN THE FOLLOWING INFORMATION:

IF YOU ARE A TAXPAYER WHOSE RETURN WAS FILED BY AN INDIVIDUAL OTHER THAN YOURSELF, YOU MAY BE INTERESTED IN THE FOLLOWING INFORMATION:



86159902

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1996 APR 21 AM 11:24



5/20/2000

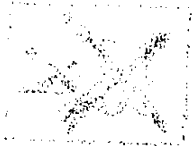
UNOFFICIAL COPY



TRACT 2 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB
ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE
EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, AND EAST 40 FEET
LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST 1/4 OF SECTION
7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SEC-
TION 7, ALL BEING TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 29, 1942 AS DOCUMENT 12981128, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

86153962



UNOFFICIAL COPY

TO THE HONORABLE CLERK OF THE COURT
OF THE COUNTY OF COOK
IN THE MATTER OF THE ESTATE OF
THE DECEASED
BEFORE ME
I, THE UNDERSIGNED, A JUSTICE OF THE PEACE
OF SAID COUNTY, DO HEREBY CERTIFY THAT
THE FOREGOING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL AS FILED IN MY OFFICE
THIS 11th DAY OF FEBRUARY, 1931.

Property of Cook County Clerk's Office

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