UNOFIF Set Haction RY And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings and Loan Association, assignee of FCA Mortgage Corporation State of California a corporation existing under the laws of the

Loan No. 167-1050061

of all the notes thereby secured, and of	t of the indebtedness secured by the Mortgage berein the sum of one dollar, the receipt whereof is bereby unto Dennis B. Sitkiewicz and	ufter mentioned, and the cancellation acknowledged, does hereby REMISE,
of the County of Cook right, title, interest, claim or demand	and State of Illinois I whatsoever it may have acquired in, through o	, all the or by a certain Mortgage dated the
28th day of March	, A.D. 19 84 , an	d recorded in the Recorder's Office of
Cook	County, in the State of Illinois	, in book
of records, on page	, as document No. 27031051 *	, and a certain Assignment
of Rents dated the day of	, 19 -	- , and recorded in the Recorder's
Office of	County, in the State of	, in
book of records, or page	, as document No.	, to the premises therein
described, as follows, to-wit:	PIN: 32-07-	302-010
(SEE LEGAL DESCRIPT	101 ATTACHED)	
	* and Assignment of Mortgage record	led as document number 27031052
DENNIS B. SITKIENICZ		
DENINIS B. SITKIEWICZ 1608 CAMBRIDGE FLOSSINGOS, IL 60422	7	11/100
MAIL TO - BOX 32	7	
situated in the City of State of Illinois	, county of	Cook and and and privileges thereunto belonging or
appertaining.IN TESTIMONY WHEREOF, the said of	orporation has caused its corporates al to be hereto	affixed, and has,caused its name to be
signed to these presents by its Asst.	Vice President, and attested by its Ass	sistant Secretary, this
27th day of March		and Loan Association
ATTEST:	fka State Savins.	s and Loan Association
Chila Mela) andra	Monturi
Carla Allen, Assistant	Secretary Sandra Austin, As	ssistant Vice President
STATE OF California	ss. } 1, Sue Henslee	the undersigned, a Notary Public
COUNTY OF San Joaquin	Sandra 4	auet in
in and for said County, in the State afore	said, DO HEREBY CERTIFY THAT	WOLLIN .
personally known to me to be the Asst	. Vice President of American Savings	and Loan Association
instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Bo	personally known to me to nally known to me to be the same persons whose no in person and severally acknowledged that as such a discorporation and caused the corporate seal of said and of Directors of said corporation as their free and, for the uses and purposes therein set forth.	ames are subscribed to the foregoing officers, they signed and delivered the decorporation to be affixed thereto, and voluntary act, and as the free and
GIVEN under my hand and Notarial Seal	this day of March	, A.D. 19 86
THIS INSTRUMENT WAS PREPARED I	BY: Sue Her	rolee 5
America Cineman / Donoffe	Sue Hancles	otary Public En

Sue Henslee

OFFICIAL SEAL SUE HENSLEE IOTARY PUBLIC - CALIFORNIA SAN JOAQUIN COUNTY

Apgelia Giurato/Payoffs

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