

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

86153152

1 6 2 24-7 - Cal

7019 109 D.F. Dale

Know all Men by these Presents, that the

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION
AVONDALE SAVINGS AND LOAN ASSOCIATION
UNITED STATES OF AMERICA

a corporation existing under the laws of the [redacted], for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES B. WILSON AND PATRICIA N. WILSON, HIS WIFE

14 00

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of AUGUST, A. D. 19.79, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book [redacted] of Records, on page [redacted], as Document No. 25 186 185, and a certain Assignment of Rents bearing date the 30th day of AUGUST, A. D. 19.79, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book [redacted] of Records, on page [redacted], as Document No. 25 186 186, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION
AVONDALE SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said [redacted] hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 11th day of MARCH, A. D. 19.86

PIN#

14-21-111-008-1012

543 Addison Unit
Chicago Ill.

By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak, Ass't Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION and Geraldine T. Rybicki, Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of MARCH, A. D. 19.86

My Commission Expires Aug. 30, 1989

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

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BOX _____

Release of Mortgage BY CORPORATION

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION
AVONDALE SAVINGS AND LOAN ASSN

TO

CHARLES B. WILSON AND

PATRICIA N. WILSON, HIS WIFE

REALTY: 543 2S WEST ADDISON STREET

CHICAGO, ILLINOIS 60613

LOAN NUMBER 50-4412-21

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION
AVONDALE SAVINGS AND LOAN ASSN
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

JUN 21 AM 9 55
COUNTY OF COOK
ILLINOIS
FOR RECORD

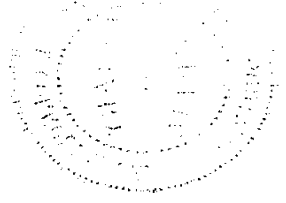
86153162

PROPERTY OF COOK COUNTY CLERK'S OFFICE

*Property of Nancy Newman
Barney Hode, 5, Costello + Burman
38th Floor
180 N. La Salle
Chicago, IL 60601*

BOX 388 - JH

86153162



COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST. CHICAGO, ILL. 60601
TELEPHONE 311-3111

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UNIT 543-2 SOUTH IN THE ADDISON LAKE SHORE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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