CAUTION Consult a lawyer before using or acting under this form As warrantes, including marchantability and fitness, are excluded

THE GRANTOR Columbia National Bank of Chicago

8615aga

ne State of	and duly authorized to transact 111inois, for the	
onsideration of Ten		
	DOLLARS, in hand paid,	
nd pursuant to authority f said corporation, CON	given by the Board of <u>Directors</u> VEYS and QUIT CLAIMS TO ngaro, 8724 Hillside Drive,	(The Above Space For Recorder's Use Only)
	NO ADDRESS OF GRANTEE) og described Real Estate situated in the County of wit:	Cook
1/4 and the West Range 13 East of	Block 40 in Minnick's Oak Lawn Sub 20 Acres of the Northeast 1/4 of Se inc Third Principal Meridian, (exce thereof) in Cook County, Illinois.	ction 9, Township 37 North,
Tax No. 24-09-137	-007 and 24-09-137-008 37	
9817 2000		
Oak Law		
	'C	
n Witness Whereof, said igned to these presents b ay of <u>April //.</u>	Grantor has caused its corporate scale of a heretony its	stant Cashier
IMPRESS	Nume of como	11 0 7.]
CORPORATE SEAL HERE	DONALD V. VERSEN	
	Susan A. Vogenthaler A	ssistant Cashier BEGOCTANY
tate of Illinois, County ond State aforesaid, DO le to be the	f Cook ss. 1, the undersigned, a l	Notary Public, in and for the County
IMPRESS NOTARIAL SEAL HERE	the Asset. Cashi Secretary of said corporation the same persons whose names are subscribed to before me this day in person and severally acknowledge and a caused the corporate seal of said pursuant to authority given by the Board of their free and voluntary act, and as the free a corporation, for the uses and purposes therein seal.	in, and personally known to me to be the foregoing instrument, repeared whedged that as such
iven under my hand and	official seal, this	day of 7 April 19_86
ommission explais District	BLEC STATE OF SAISBOOK SON TO STATE	NOTARY PUBLIC
his instrument was prepa	THE TELL MOTARY (SSOC) Tred by Mitchell P. Kahn, 333 W. Wack, (NAME AND AD	er Dr., Chicago, IL 60606 baessi
37		OF PROPERTY:
211 N >:		S. Cook

SS

of Oak Lawn

Village Real Estate Transfer Tax of Sak Lawn S50

(Narve) (Address)

A. McVane 1-43450-C4 1 of 1

(City, State and Zip)

OPY COPY SECONDING THE GRAPH THEN 0355 94/13/16 15/16/13 14 15/16/

5. I SAE ... I SAIM.

Property of County Clerk's Office

STATE OF ILLINOIS

81'86 DEPT OF ILLINOIS 18501 811



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