RECORDING REQUESTED BY

## UNOFFICIAL COPY:

Title Order No. Escrow No. C8909

First American Title

This instrument prepared by:

Name PAMELA J. METCHELL
Street FIRST WESTERN MORTGAGE CORP.
640 NORTH COURT

State PALATINE, ILLINOIS 60067

86154655

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RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

## **ASSIGNMENT OF MORTGAGE**

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FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by	
FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),	
hereby sells, transfars and assigns to Assignee that certain Mortgage dated the 10th day of February	
1986 from Judit's A. Policheri, a single woman, never married.	
to Assignor in the principal sum of FORTY THOUSAND AND NO/100ths(40,000.00)	
and recorded/INNN in the Office of the Recorder of Deeds/Procession Street of Gook County, Illinois	
on FEBRUARY 18TH 19.86 , as Document No. 86067068 , on real estate legally described below or in Exhibit "A" chachedhereto and made a part hereof,	
Ox	
THE SOUTH 1/2 OF LOT "Q" IN THE (ESUBDIVISION OF LOTS 39 TO 52 INCLUSIVE AND THE WEST 1/2 OF LOT 53 IN FREDERICK H. BARTLETT GRAND FARM UNIT "B" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT TAX 1D# 12-29-417-031 /7/2	
January Comments of the Commen	00
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	'n
COMMONLY KNOWN AS: 10506 Altgeld, Melrose Park, 1L 60164	ונ
together with all of Assignor's right, title and interest in and to the note described in said Mo (ga) e and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the tame and to the successors, legal representatives and assigns of Assignee forever.	
IN WITNESS WHEREOF, Assignor has duly executed this Assignment the <u>LOTIL</u> day of <u>FEBRUAR</u> . 19.86.	
ATTEST; FIRST WESTERN MORTGAGE OCHPORATION	
Cillene Clica Topent forten	
Sucretary	
STATE OF ILLINOIS )	٠
COUNTY OF COOK (1)  I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the	2
same persons whose agmes are subscribed to the foregoing instrument as such PHESIDENT and SEGRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and coursed the Corporate seal to be affixed thereto as their free and	
Community and as the free voluntary and of each COFPORATION, for the uses and purposes therein setforth.  Cheen under my hand and notatial seal this 10TH day of FEBRUARY 18.86.  COCO	i •
(C) (C)	Ī
$\sqrt{2}$	
(SEAL) YOUNG DUBLECT	
Motary of Public	
14 Commission Fronting 5-31-89	
My Commission Expires	

## **UNOFFICIAL COPY**

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Property of County Clark's Office



MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067.
ATTN: PAMELA J. MITCHELD