

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Map No. 5201 S. Halsted Avenue Chicago, Illinois 60629 (312) 434-3722

RELEASE OF MORTGAGE

Loan No. 643228-0

COOK COUNTY, ILLINOIS,  
DEED AND RECORD

1986 APR 22 AM 36

THE ABOVE SPACE FOR RECORDERS USE ONLY

86155412

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto W Jerome Stermer, a bachelor

13.00

all the right, title, interest, claim on demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24505470 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOC # 24505471 REC 5-25-78

TAX ID # 11 32 314 029 0000  
PROPERTY 6518 N Bosworth Ave Chicago, IL 60626

LOT 31 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S FIRST ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN L. C. PAINE FREE'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND OF THE NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

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Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 9th day of April 19 86



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER

*[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No.  
Mail to: *[Handwritten address]*  
~~STATE OF ILLINOIS~~  
*[Handwritten address]*

BOX 333 - J11 - DF

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FILED IN CASE  
NO. 03-000000

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