1430180 DB 7833133

•		<u>M</u>
FORM 1011 W.S.B.	THE ABOVE SPACE FOR RECORDERS USE ONLY	A
visions of a deed or deeds in trust, duly agreement dated the 17th day of Apparty of the first part, and STEVE PE	ICAGO, a National Banking Association, as Trustee under the pro- recorded and delivered to said corporation in pursuance of a trust	WHAT WAS BULLEY BY
WITNESSETH, that said party of the first		NS.
	ant, sell and convey unto said part y of the second part,	E SE
		2 / 7 3 1
the following described in a state, situated	·	15 000
	TACHED HERETO AND MADE A PART HEREOF	1772
0 6	Ox	STA REAL
	Coop	ESTATE (
	04	ANSF
		1 2 RO
together with the tenements and appurtenances thereunto belonging		S
	nto said part Y of the second part	REV.
TENANT WAIVES HIS RI	GHT OF FIRST REFUSAL	TO SERVICE
Subject to: Real Es	tate Taxes for 1980 and subsequent years.	ESTA APR22
Permanent Index Numb	er 11-31-401-094-1052 🐎	Feb Am Co
deeds in trust delivered to said trustre in pursuance of the	the power and authority granted to and vested in said truster by the terms of said deed or the trust agreement above mentioned. This deed is made subject to the lien of every trust deed iven to secure the payment of money, and remaining unreleas d at the date of the delivery	
hereof.	as caused its corporate seal to be hereto affixed, and has caused it name to be signed to	777 55
Michigan Avenue National Bank By ss Trustee as aforesaid,	Despression Vices Prost on	6. 2 5
Atte	St / CC To CC (CEC) CALLET Assistant Secretary	
	Joyce A. Madsen in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Ralph Muentzer the MICHIGAN AVENUE NATIONAL BANK, and	
	Nancy Rodighiero of said Corporation, personally known to me to be the same persons whose names are foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared	Doca
before me this day own free and volu	In person and acknowledged that they signed and delivered the said instrument as their not not as the free and roluntary act of said Corporation, for the uses and purposes and the said Assistant Secretary did also then and there acknowledge that he, as custodian	Document Number
of the corporate soment as his own for	nel of said Corporation, did affin the said corporate seal of said Corporation to said instru- tree and voluntary act and as the free and voluntary act of said Corporation, for the uses	unber
and purposes there Given under s	my hand and Notarial Seal this 16th day of April , 19 86	<u>a</u>
	5/8/89 () enge (a) 12 Jackses)	615

Chicaso, INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

SHULTL

Michigan

600003

ALAN

8 S

NAME

STREET

DELIVERY

Unit 2B at 6432 N. Ridge

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Chicago, Il.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY 5

EXHIBIT "A"

UNIT NUMBER 6432-2B IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH, 65.23 FEET; THENCE WEST, 28.05 feet; THENCE NORTH, 31.10 FEET; THENCE WEST, 143.25 FEET; THENCE SOUTH, 33.35 feet; THENCE EAST, 19.52 FEET; THENCE SOUTH, 22.54 FEET; THENCE WEST, 43.05 FEET; THENCE NORTH, 82.33 FEET; THENCE WEST, 2.08 FEET; THENCE NORTH, 4.59 feet; THENCE EAST, 2.08 FEET; THENCE NORTH, 4.59 feet; THENCE NORTH, 82.33 FEET; THENCE NORTH

AND:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LIVE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH, 2.10 FEET; THENCE EAST, 4.59 FEET; THENCE SOUTH, 2.10 FEET; THENCE EAST, 13.58 FEET; THENCE SCUTH, 76.0 FEET; THENCE WEST, 43.10 FEET; THENCE NORTH, 22.45 FEET; THENCE SCUTH, 76.0 FEET; THENCE NORTH, 19.50 FEET; THENCE WEST, 109.57 FEET; THENCE SOUTH, 31.0 FEET; THENCE WEST, 28.10 FEET; THENCE NORTH, 65.05 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST OUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUN RECORDED AS DOCUMENT 185329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.