## Full-Satistaction

FIRST FEDERAL SAVINGS OF HEGEWISCH

a corporation existing under the laws of The United States of America

86156452

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the Count	ty of Cook		and State of	RIC SIMPSON) Illine equired in, throug		, all the Mortgage dated the	
22nd	day of	May		, A.D. 19 82	and recorded in the	Recorder's Office of	
	Cook	County, in	n the State of	Illin	ois	, in book	
	of records, on page		, as document No	. 26241298	, and	a certain Assignment	
of Rents date	ed the	day of		, 19	, and recor	ded in the Recorder's	
Office of			County, in the St	ate of		, in	
book described, as	- of records, of follows, to-wit:	page	, as docume	nt No.	, to	the premises therein	
4.16 fee in Block of the W the Thir	ty Two (22) t of Lot Twen Two (2), in est Half (4) d Principal 1 ent number 9	nt, One (21 Gold Coast of Section Meridian, a 326191, in	), as measur Addition, b 20, Townshi cording to Look County,	ed on the Educing a Subder 36 North, the plat the Illinois	ast and West ivision of p Range 15, E ereof, recor	Lines, earts	926
	PTN: ALSO	30 20 117 (NOWN AS:	077 0000 <b>//</b> 1390 Wentwor	th,Calumet (	City, Il 604	09	
situated in th State of appertaining.	ne City Illinois	of Calur	met City , together with	, County of all the appurtenan	Cook ces and privileges th	and sereunto belonging or	
IN TESTIMO	ONY WHEREOF, the	said corporation	has caused its corp	ra's seal to be here	to affixed, and has	caused its name to be	
signed to the	se presents by its	Vice	President, and	uttostoù by its	Assistant	Secretary, this	
19th	day of Apr	·il	Α.Ι	D., 19 86	/		
ATTEST:	O James	FIRST FED		S OF HEGELAS	CH		
France	s Perz As	St   Secreta	By	Ann L Orchov	vski Vice	President	00
STATE OF	Illinois	86.	-			med, a Notary Public	86156
COUNTY OF	Cook	<b>SE</b> . }	" Debra	L Peradotto	the core, ag	med, a svouary rubile	Š.
in and for said	d County, in the Stat	e aforesaid, DO HI	EREBY CERTIFY	THAT Ann L C	Orchowski	Co	え
personally kn	own to me to be the	Vice	President of				
instrument, a said instrume pursuant to a	and France said corporation, and ppeared before me tent as such officers authority, given by and deed of said corporations.	es Perz d personally know his day in person of said corporation the Board of Dire	per n to me to be the and severally ackno on and caused the etors of said corpo	owledged that as suc corporate seal of e oration as their free	e to be the ASS e names are subscri th officers, they sign said corporation to	ned and delivered the be affixed thereto,	
GIVEN under							
	r my hand and Notari		9th day of	April	10	A.D. 19 86	
THIS INSTRU	r my hand and Notari UMENT WAS PREPA deral Sav of	ARED BY:	9th day of	April Don	Notary Public	A.D. 19 86	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

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13220 Bullimoris Chro. IL Ini DEPT-01 RECORDING \$11.25 T#3333 TRAN 3566 04/22/86 11:34:00 #5677 # A \* - 86-156452

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