

UNOFFICIAL COPY

-86-156572

PREPARED BY:

3 6 1 5 5 7 2

C. LAWSON
345 GEORGETOWN SQUARE - SUITE 219
WOOD DALE, ILLINOIS 60191

AND WHEN RECORDED MAIL TO



MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.

345 GEORGETOWN SQUARE - SUITE 219
WOOD DALE, ILLINOIS 60191

35-11725

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GOLDOME REALTY CREDIT CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 21, 1986

CONNIE BOATMAN AND LORRAINE BOATMAN, HUSBAND AND WIFE

executed by

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. -86-156571 COOK County Records. State of Illinois described hereinafter as follows:

LOT 44 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 12, 13, 14 IN NEUMANN
AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES) IN
COOK COUNTY, ILLINOIS.

20-31-412-004
COMMONLY KNOWN AS 8409 SOUTH HERMITAGE
CHICAGO, ILLINOIS 60620

10 57 03 1: 01

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF

~~BAKE~~ COOK

On this day before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Wm. M. Rothengass
to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*

By: *[Signature]*

It's: *[Signature]*

Witness: *[Signature]*

Notary Public *[Signature]*
County, IL

My Commission Expires *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11.25

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YoFy

Property of Cook County Clerk's Office

~~SECRET-104~~

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