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KNOW ALL MEN BY THESE PRESENTS, THAT Affiliated Mortgage Corporation, an Illinois corporation party of the first part, in consideration of the sum of NINETY FOUR THOUSAND AND NO/100----_____ Dollars, in the hand paid by Dubuque Savings and Loan Association party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, to said party of the second part, its successors and assigns, that certain mortgage executed by R. MICHAEL BROWN AND Mortgage Corporation as mortgagees, bearing date the 17TH of APRIL 19 86 DEBORAH L. BROWN HIS WIFE of APRIL , 19 86 , and filed in the office of the Registrar of Titles in and for the County of COOK arrecorded by the Recorder of Deeds in and for the County of COOK 22 and State of Illinois the day of A.D. 19 86 _, and entered as a Memorial in Volume _ as document Number Olivio , toget _, together , page with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and bereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the costs and expense of second party, and does hereby covenant with said party of the second part, and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of Dollars, with interest thereon at _____10.0% ____per cent per annum from the day of APRIL , 19 86, good right to sell, assign, and transfer the same. 19 86, and that it has LOT 173 IN PLUM GROVE COUNTRYSIDE UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT HUMBER 18828919 IN COOK COUNTY, 86156682 ILL INOIS. PERMANENT INDEX HUMBER: 02-26-308-029 COMMONLY KNOWN AS: 4248 WEST WILSON STREET, RECLING MEADOWS, ILLINOIS. DEPT-01-RECORDING THESSS TRAN 3637 04/22/86 13:05:00 18797 # A ★--86--156682 PROPERTY TAX I.D. # 02-26-308-029 IN TESTIMONY WHEREOF, The said first party has caused these presents to be executed in its corporation name by its President and its Vice President to be hereunto affixed this ______day of FURIL 19_86_ Affiliated Mortgage Corporation Peter// G. Fleming, Presydent Yalet Vice Pro Baker, President State of Illinois County of On this May of Will , 1980, before me, a Notary Public with in for said County, personally appeared Peter G. Fleming and Cheryl A. Baker to me , before me, a Notary Public within personally known, who, being each by me duly sworn they did say that they are respectively the President and the Vice President of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said President and Vice President said instrument to be the free act and deed of said corporation. Kunda M Swiatek Notary Public LUNCOSTAN EXP. JAN. 25,4502

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