

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John M. Kelliher and Frances M. Kelliher, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of January, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27 415 061, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit No. 320 in Lawncastle Condominiums as delineated on a survey of the following described real estate:

Part of Lot 45 in Lake Louise Apartments Fifth Addition, being a Subdivision of part of the North East 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian and also that part of the East 1/2 of said North East 1/4 and that part of Lake Louise Apartments Second Addition, being a Subdivision of part of said North East 1/4, lying Southwesterly of the Center Line of the 50 foot drainage ditch easement per Document 17871654, said Center Line being a Line drawn from a point on the West line of the East 1/2 of said North East 1/4, 330.00 feet (as measured along said West line) South of the North West Corner thereof to a point on the East line of the West 3/5 of the East 1/2 of said North East 1/4, 875.00 feet (as measured along said East line South of the North East Corner thereof; lying Northeasterly of the Northeasterly line of said Lot 45 and lying Westerly of the Northerly Extension of the East line of Said Lot 45, all in Cook County, Illinois; said part lying North of a Line 130 feet North of and parallel with the most South line of said Lot 45 and lying West of a Line and its Northerly Extension 145 feet West of parallel with the most East line of said Lot 45 in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25192415 as amended from time to time, together with its undivided percentage interest in the common elements.

By: Mary A. McNally, Asst. Vice, President
Attest: Mary E. Casaz, Asst., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Bailke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally, Asst. Vice, President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Mary E. Casaz, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of April, 1986, A. D. 1986

Cynthia Bailke, NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Beckel
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3025 WEST UFGA STREET
CHICAGO, ILLINOIS 60620

86156023

86156023

UNOFFICIAL COPY

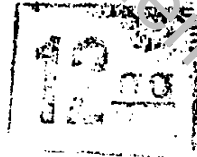
Release of Mortgage
BY CORPORATION

BOX _____

TO

FOR THE PROTECTION OF THE OWNER,
THE MORTGAGE OF _____
TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
T#3333 TRAN 3489 04/22/84 09:49:00
#5556 # 4 # - 04 - 156023



86156023

Property of Cook County Clerk's Office

UNOFFICIAL COPY

(THIS INSTRUMENT WAS FILED BY) C. Beckel
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3525 WEST 35TH STREET
CHICAGO, ILLINOIS 60623

NOTARY PUBLIC

of
April 18th 86
A. D. 1986

GIVEN under my hand and notarial seal, this day
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.
Directors of said corporation as their free and voluntary act, and as the free
corporation to be affixed thereto pursuant to authority given by the Board of
Ass't. Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as President and
acknowledged that as such President and Ass't. Secretary, they
Ass't. Secretary of said corporation, personally known to me to be the
and Mary E. Casaz

86156023

LOAN ASSOCIATION OF CHICAGO

in the State aforesaid, DO HEREBY CERTIFY that
SOUTHWEST FEDERAL SAVINGS AND
Ass't. Vice President of the
COUNTY OF COOK } SS.

Attest: Secretary

By: Vice President

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of
April 18th 86
A. D. 1986

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
these presents to be signed by its Vice President, and attested
..... hath hereunto caused its corporate seal to be affixed, and
by its Ass't. Secretary, this day

Property Address: 10351 South Menard
Oak Lawn, Illinois
Permanent Index No. 24-17-201-118-1087

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

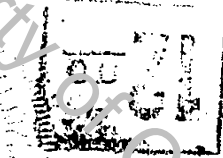
known all then by these presents, that the

86156023

UNOFFICIAL COPY

86156023

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$12.00
#3323 TRAN 2489 04/22/86 09:49:00
#5556 # 2 * 04-156023

BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THE STATE OF ILLINOIS HAS
THE MORTGAGE OF RECORD OF
PROST WAS FILED.