## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	II '	he laws of the UNITED STATES OF AMERICA, for and in	
	11	and for other good and valuable considerations, the receipt whereof	
	11	eby Remise, Convey, Release and Quit-Claim unto	٠
		.s.,	•
ļ	at the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever	
	· ·	h or by a certain mortgage deed bearing date the25th day	
		A. D. 19, and recorded in the Recorder's office of Cook County,	
l		of Records, on page as Document	
1		a certain Assignment of Rents bearing date the day	
		A. D. 19, and recorded in the Recorder's office of Cook County,	
l		e premises therein described, situated in the County of Cook and State	
ļ	of Illinois, as follows, to with	e promises morem described, should in the cooliny of cook and oldre	
	11 · · · · · · · · · · · · · · · · · ·	-3/4 inches thereof) in Block 2 in Osburn's Subdivision	
		o) o Division of the West half of Section 33 and that	
1	part of the South East qua	r'er of Section 32, lying East of the Rock Island Rail-	
		Rarge 14, East of the Third Principal Meridian (except in Cook County, Illinois.	
l	the Morth 3 acres thereof,		
l	1)	South Emerild DEFT-01 RECORDING T#3333 TRAN 3489 04/22/86 05	: 4
	Chica	go, Illino'.; #5556 # A ★ -86-156	
į	Permanent Index No. 20-33	-109-010-0000	
l	IN TESTIMONY WHEREOF AL-	said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
l	IN TESTIMONT WHEREOF, THE	· ·	
ŀ		hath hereunto coused its corpolate seal to be affixed, and	
1		these presents to be signed by Affst	
ľ	il	by its	
		of A. D. 19.86	
		SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
		By: Mall Malley Asst. Vice President	
		Marie Company	
	·	Attest: Assa, Secretary	
} !	STATE OF ILLINOIS	700	
	COUNTY OF COOK SS.		9
	1,	Cynthia Beilke a Notary Public in and for said County	
	in the State aforesaid, DO HEREBY	ERTIFY thatMaryAMoNally personally known to me to be	ţ
	LOAN ASSOCIATION OF	of the SOUTHWEST FEDERAL SAVINGS AND	5
	***************************************	, personally known to me to be theASS.L., Secretary of said corpa	,
		the foregoing instrument, appeared before me this day in person and severally	
	: (C	acknowledged that as such President and Secretary, they	
	<i>01</i>	signed and delivered the said instrument of writing as President and	
		.Asst Secretory of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free	
1	日 C 日 OE	and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	35257 H1046	GIVEN under my hand and notarial seal, this	
Ì	<u>362555</u> 0H10460	of	
	]	Centra Bucke	
1	<u> </u>	CIMBIAI / SUCKE	

NOTARY PUBLIC

UNOFFICIAL COPY

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To Or Coop County Clarks