

86-156231

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

60851252

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**METMOR FINANCIAL, INC.**

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 4th day of February 1986 made by: LUGENE BROWN, AND PEGGY A BROWN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Fifty-Eight Thousand, Two Hundred Thirty-One and 00/100 DOLLARS (\$ 58,231.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

THE NORTH 20 FEET OF LOT 280 AND THE SOUTH 13 1/3 FEET OF LOT 281 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX NUMBER: 15-15-420-012, Vol. 166 *ED AU*  
ALSO KNOWN AS: 2027 SO. 13TH AVE., MAYWOOD, IL 60153

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 86-053385, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14th day of March, A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST  
(SEAL)

*Laura Gido*  
ASST SECRETARY  
Laura Gido

BY

*Deborah Calvano*  
ASST VICE-PRESIDENT  
Deborah Calvano

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of March, A.D. 1986

Prepared by: Lynn Pizzi  
MARGARETTEN & COMPANY, INC.  
280 Maple Street  
Perth Amboy, N.J. 08861

*Gloria Tullo*  
NOTARY PUBLIC

GLORIA TULLO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Apr. 19, 1990

NE-17  
IL-710 (10/84)  
IN-1406 (10/84)

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Property of Cook County Clerk's Office



**RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P.O. BOX 3022  
PERTH AMBOY, N.J. 08862  
ATTENTION: DOCUMENT CONTROL**

WILLIAMSON  
1982, 2007 and 2010  
01/27/14A (0000) (000000000000)