

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to JEFFERSON STATE BANK, TRUSTEE, U/T/A DATED DECEMBER 1, 1981 AND KNOWN AS TRUST #1098.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate: LOT 32 AND THE WEST 8.35 FEET OF LOT 33 IN WIGHTMAN'S SUBDIVISION OF BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

c/k/a 3810 WEST OHIO STREET CHICAGO, ILLINOIS 60624 P.I.N. 16-11-113-043, vol.552 RP ALL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the underigned on this 24 day of April, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of: Funiko N. Wilson
Sarlene Moore

Secretary of Housing and Urban Development.

BY: Federal Housing Commissioner

BY: Edward J. Hinsberger
EDWARD J. HINSBERGER
Chief Property Officer

HUD Regional Office, Chicago

86156355
Exempt under provisions of 2001-255 or 2001-2 and 3 of the Chicago
Manufacture Tax Ordinance.
Date 4-4-86 Frederick

STATE OF ILLINOIS)SS.
COUNTY OF C O O K)

I, Fred McDonald, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 4, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of April, 1986.

Fred McDonald

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

DOC 0519S P3
KATSIS & McDONALD

KATSIS & McDONALD
ATTORNEYS AT LAW
7308 W. MADISON ST.
WEST PARK, ILLINOIS 60430

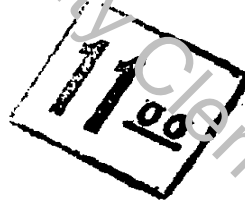
I hereby certify that this transaction is exempt under the provisions of paragraph 1 of section 2-255, which exempts transfer tax act.
Frederick
DATE 4-4-86

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*Return
to Box 254*

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#3333 TRAN 3549 04/22/84 11:11:00
#5455 # A *86-156355



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