

PREPARED BY
ELLEN DEVOY

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD 5 7 8 8 1

1986 APR 23 AM 10:39

86157661

AND WHEN RECORDED MAIL TO

Name: BELL MORTGAGE COMPANY, INC.
Address: 9730 SOUTH WESTERN AVENUE
City & State: EVERGREEN PARK, ILLINOIS 60642

BOX 333-JH-L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, 850 EAST ALGONQUIN ROAD, SCHAUMBURG, ILLINOIS 60195 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1986, executed by STANLEY K. LASAK AND SHEILA J. LASAK, HIS WIFE

to BELL MORTGAGE COMPANY, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9730 SOUTH WESTERN AVENUE, EVERGREEN PARK, IL. 60642 and recorded in Book/Volume No. 86157660, page (s) 11.00, as Document No. 86157660 County Records, State of Illinois described hereinafter as follows:

LOT 28 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE EAST (50 RODS) 825 FEET OF THE SOUTH (96 RODS) 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12519 SO. TRIPP
ALSIP, ILLINOIS 60658

PITN: 24-27-403-028-0000 MC

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 17, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Susan E. Bailey to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jacob Anderson
COOK County, IL
My Commission Expires July 6, 1988

By: Susan E. Bailey

By: Susan E. Bailey
Vice President

It's: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7036 for L

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