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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

86157854

86M1403387

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

DEPT-09 MISC. \$0.00  
T#4444 TRAN 0390 04/23/86 10:17:00  
#5887 # D \*-86-157854

MERCIDES L P TORRES (X) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the APR 21 1986 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

1045 1045 N CALIFORNIA AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

James D. Montgomery  
Corporation Counsel  
City of Chicago

By: *James D. Montgomery*

Assistant Corporation Counsel  
180 North LaSalle Street  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

86157854

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1045 1045 N CALIFORNIA AV

MERCEDES L P TORRES (X)  
1045 N CALIFORNIA  
CHGO IL 60622

MERCEDES L FOMPERT (O)  
1045 N CALIFORNIA  
CHGO IL 60622

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 1045 1045 N CALIFORNIA AV  
PI# 16-01-408-006

*RS.*

LOT 24 IN BLOCK 1 IN WATRISS' SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF THE  
S E 1/4 OF  
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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