KNOW ALL MEN BY THESE PRESENTS. That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and inconsideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

David L. Liebman III, a bachelom and Miriam A. Reback, a spinster

of the County of Cook of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by day of May a certain Mortgage Deed bearing date the Eleventh

, and recorded in the Recorder's Office of Cook A. D. 198h

County, in the State

of records, on page of Illinois, in book

to the premises therein described as follows, to-wil:

, as document No. 27085280

Unit No. 5-C as delineated on the Survey of the following described Parcel of Real Estate (Hereinafter referred to as 'Parcel"):

Lot one (1) in the Plat of Consolidation of the North Thirty Six (36) Feet of Lot Two (2) and all of the Lots Three (3) and Four (4) in Block Fifty Five (55) in Evanston in the South West Quarter (1) of Section Eighteen (18), Township Forty one (41) North, Range Fourteen (1) East of the Third Principal Meridian, according to the Plat thereof Rengededreceber 21. 1969 in the office of the Recorder of Deeds as Document No. 20989692, which said Survey is attached as Exhibit 'A' to a certain Declaration of Condominium ownership ande by the American National Bank and Trust Company of Chicago as Trustee under Trust I greement dated February 25, 1969 and known as Trust Number 27931, and recorded in the Office of the Cook County recorder of Deeds as Document No. 21376247 together with an undivided 2.50 per centinterest in said parcel (excepting) from said parcel all the property and space comprising all the Units thereon as defined and set forth in said Peclaration and Survey) all in Cook County, Illinois.

and State of Evanston County of situate in the City Cook of Illinois, together with all the appurtenance, and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The Lord LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to o) hereto affixed, and has caused its name to be signed to President, and attested by its Asst. Secretary, this Twenty-seventh these presents by its day of March A. D. 1986

Ar. 25-33

>960 31361.7072 4 A -- ...

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By

Edward

President

Asst.

P.I. #11-18-314-019-1036 90. 1500 Oak Ave. Unit 50 Evanston, Illinois, 60201

85 : 6 63 RMA ES

STATE OF ILLINOIS.

COUNTY OF COOK

a Notary Public

in and for said County, in the State addresaid, DO HEREBY CERTIFY that Edward J. Burns President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOpersonally known to me to be the CIATION OF CHICAGO, a corporation, and

Jens A. Jensen personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that President and Asst. Secretary, they signed and delivered the said instrument as Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be President and affixed thereta, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and notarial seal this

A. D. 19 86 day of March Notary Public.

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00 E our

LOAN NO 600271-5

RELEASE DEED

SOAN ASSOCIATION OF CHICAGO LIBERTY FEDERAL SAVINGS AND 70

David L. Liebman III

1500 Oak Avenue Unit 5C Evenston, Il. 60201

Serin Or Coot County Clerk's Office

Form 133.