(Individual to Individual)

CALITION: Consull a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR THOMAS J. BARZANO and KATHERINE M. BARZANO, his wife, f/k/a KATHERINE M. HOWARD

of the Village of Palatine County of Cook
State of Illinois for and in consideration of TEN (\$10.00) \_\_\_\_\_\_ DOLLARS.

& other good & valuable consideration in hand paid, CONVEY and WARRANT to

MARTHA J. FLOYD, a spinster

86157107

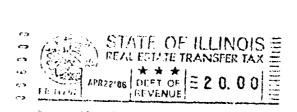
(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_\_ in the State of Illinois, to wit: SEE ATTACHED

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP APR 22-86
1-4 1426



(City, State and Zip)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in ter an win common, but in joint tenumey forever. 02-01-302-573-1083 Permanent Real Estate Index Number(s): \_ Address(es) of Real Estate: 12B Dundee Quarter #303, Pulatine, IL. 60074 8th day of February 19 86 DATED this ..... (SEAL) KATHERINE M. LAPZANO, T/K/B.
KATHERINE M. HOJAPO PLEASE PRINT OR TYPE NAME(S) Downe M. Howard (SEAL). \_(SEAL) BELOW KATHERINE M. HOWARD, n/k/a SIGNATURE(S) KATHERINE M. BARZANO COOK \_\_\_\_ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of ..... said County, in the State aforesaid, DO HEREBY CERTICY that THOMAS J. BARZANO and KATHERINE M. BARZANO, his wife, I/k/a KATHERINE M. HOWARD personally known to me to be the same persons... whose names are... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their IMPRESS SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. Given under my hand and official seal, this . 17th Commission expires MARCH 24 1987 This instrument was prepared by Ernest R. Blomquist, III, 750 W.

Arlington Heights, II. 60001 ANAME AND ADDRESS)

B. Alan Newberg, Esc. 750 W. Northwest Highway

l Ranch Mart Plaza #106
Buffalo Grove, IL. 60089

(City, State and Zip)

## Warranty Deed

INDIVIDUAL TO INDIVIDUAL

SHEWLINE

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LEGAL FORMS

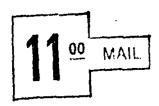
## PARCEL 1:

12-303 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 SOUTHWEST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, EASEMENTS AS DOCUMENT 25609759, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

## PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, DOCUMENT 21643039 FROM AGNES C. SPLITT AND 1971 AS SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY CHICAGO, A5 TRUSTEE UNDER TRUST NUMBER 22-76504-00-3, ITS CONSTRUCTION, INSTALLATION, ASSIGNS, FOR SUCCESSORS AND USE AND MAINTENANCE OF A LIFT STATION INCLUDING OPERATION. INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: OF THE NORTH 2096.75 FFET OF THE EAST HALF OF THAT PART QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST SOUTHWEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: POINT ON THE EAST LINE OF THE SCUTHWEST QUARTER OF SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST THENCE NORTH 295 FEET; OUARTER; THENCE WEST 145 FEET; THENCE THENCE SOUTH ALONG SAID EAST LINE OF FEET; THE QUARTER, 295 FEET TO THE POINT OF BECINNING, IN COOK SOUTHWEST COUNTY, ILLINOIS. Office



, DEPT-01 RECORDING \$11.25 T\$2222 TRAN 0171 04/22/86 15:00:00 \$3297 + B ×−86-157107