91876 F G-\_\_\_\_

## UN GORFHE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Unit.

86158910

Loan No. 01-02-028429	1	he above space for recorders use only
		The above space for recorders use unity
KNOW ALL MEN BY THESE PRESE corporation existing under the laws of the receipt whereof is hereby acknowle	the United States, in considerat	RAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A tion of one dollar, and other good and valuable considerations, y and quit-claim unto
ROBERT E. HARDIN AND E	LEANOR HARDIN, his wit	fe
all the right, title, interest, claim, or de the Recorder's Office of Cook		acquired in, through or by a certain Mortgage Deed, recorded in of Illinois, as Document Number 21 491 994 , and
Assignment of Rents, recorded in the	ne Recorder's Office of	County, in the State of Illinois, as Document
Number Illinois, as follows, to-wit:	, to the premises therein desc	cribed situated in the County of Cook , State of
being a Subdivision in	the North West quarte	tlett's Palos Hills First Addition er of the North West quarter of Section 11, ird Principal Meridian, in Cook County,
	C	. DEPT-01 RECORDING \$11.
TVDTV #02 11 106 001 0	000	T#4444 TRAN 0411 04/23/86 14:35 06 #6120 # ひ 米一日ら一上58910
INDEX #23-11-106-001-0	300 (1 7	
		rgs and Loan Association of Chicago has caused its corporate se prosents by its Asst. Vice President, and attested by its Ass.
		. 1985
		STAND (HD) FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	m	Sall Man Park
(SEAL)	Ву:	Aşit. Vice ident
, ,	Attest:	( Cutto ( hack
		Asst. Secretary
STATE OF ILLINOIS ) COUNTY OF COOK ) SS.		$O_{-}$
names are subscribed to the foregoing Savings and Loan Association and THA and delivered the said instrument in v	instrument are personally know TTHEY appeared before me t vriting as duly authorized offic ant to authority given by the Boa	e aforesaid, DO HEREBY CERTIFY, "AAT: the persons whose in to me to be duly authorized officers of the Standard Federal this day in person and severally acknowledged that they signed ters of said corporation and caused the corporate seal of said and of Directors of said Corporation as the tyree and voluntary the uses and purposes therein set forth.
GIVEN under my hand and notarial sea		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
		, /
	00	Clarice 177 Yoll Notary Public
		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
	1	8655 West 96th Place
Mail to:	Recorder's Box No. <u>/58</u>	Palos Hills, IL 60465
		THIS INSTRUMENT WAS PREPARED BY
		٤ - ١
		Pamela M. Kole

4192 S. Archer Avenue Chicago, Illinois 60632