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THE STATE OF ILLINOIS
SHERIFF UNDER
THE STATE

SHERIFF'S DEED
(Judicial Sale)

86158033

DATE 4-22-86
BY Judy Pascal
REPRESENTATIVE

Sheriff's Sale No. 43182
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on March 15, 1985, in Case No. 84CH3782, entitled Margaretten & Company, Inc. vs. Janet Parker, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 30, 1985, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

The North 10 feet of Lot 29, all of Lot 30 and Lot 31 (except the North 10 feet thereof) in Block 8 in Pierces Park a subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PF# 20-35-227-033 & 034 - Lot 29
20730 231
DATED this 18 day of April, 1986

RICHARD J. ELROD (SEAL)
SHERIFF OF COOK COUNTY, ILLINOIS
By: [Signature]
Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael S. Smith
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 18 day of Apr, 1986.

Commission expires 4/29, 1987

[Signature]
Notary Public
[Signature]

Address of Property:

86158033

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PP129033

Property of Cook County Clerk's Office

PP129033

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3 5 1 5 3 7 0 5
- 2 -

6240 South Dorchester
Chicago, IL 60619

Address of Grantee:
547 W. Jackson
Chicago, Illinois 60606

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

FHA 131-332337-203B

84-0030

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DEPT-91 RECORDING \$11.00
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Property of Cook County Clerk's Office

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