KNOW ALL MEN BY THESE PRESENTS.

	THAT THE FIRST COMMERCIAL BANK	86158072
	6945 N. Clark St., Chicago, Illinois 60626	
	of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of for other good and valuable considerations, the receipt whereof is hereby acknowledged, do	one dollar, and hereby remise,
	release, convey and quit-claim unto Angel I. Gonzalez and Petra Gonzalez, hi (NAME AND ADDRESS)	s wife
	3523 W. Palmer, Chicago, Illinois 60647	A.1
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	
	have acquired in through, or by a certain Trust Deed . bearing date the 19th	
	May 19 81 and recorded in the Recorder's Office of Cook	
	State of Illinois in Book of Records page as Do	cument Number
	25899805 to the premises therein described, situated in the County of Cook	, State of
	Illinois as follows. to wit:	/
	Lot 10 in Subdivision of the Morth & of the South & of The West 1/3 of the North East & of Section 35, Township 40 North, Range 13, East of the Third Principal Meridia, in Cook County, Illinois.	
	13-35-210-006-0000	ı
		7
		\$ 80 Min 7
	together with all the appurtenances and privileges thereun to belonging or appertaining.	
5	WITNESS our hand s and seal s this 17th day of April	. 1986
5		
不	THE FIRST COMMERCED. DANK ((SEAL)
XX.	egory D. Salli, Vice President & Joseph G. Kozderka V.co President	(SEAL)
	STATE OF Illinois Cashier ss.	
7	COUNTY OF Cook	
0	1. Berbara Martin	·
$\overline{}$	a notary public in and for the said County, in the State aforesaid, DO HERCH	2. CERTIFY that
()	Joseph G. Kozderka, Vice President Gregory D. Salm, Vice President & Cashier	
	personally known to me to be the same person. Swhose name. S. subsi- going instrument, appeared before me this day in person, and acknowledged tha	ribea is the fore- t <u>t</u> hey signed.
	sealed and delivered the said instrument as <u>OUD</u> , free and voluntary ac purposes therein set forth.	, for the uses and
ندے	-19+ MAheran under my hand and official notarial seat, this_	17th
Q 1	day of April 19-86	227.7
100	N. LASAIL Rm-503	lie
· (Commission expires	· · · · · · · · · · · · · · · · · · ·
." T	OR THE PROTECTION OF THE OWNER	R THIS
	ON THE LIGHTOLIAN OF THE WAY WANTED	UE DE
Ĭ	CELEASE SHALL BE FILED WITH I	ILD ILD-
U	ORDER OF DEEDS IN WHUSE UFFICE	
M	IORTGAGE OR DEED OF TRUST WAS	FILEU.

9888 F 388

UNOFFICIAL	CO	PY		
	· •		TO	RELEAS
				SE DEED

\$11.25 DEPT-01 RECORDING T#4444 TRAN 0393 04/23/86 10:52:00 #5937 # **I**> *-86-158072

