

RECORDING REQUESTED BY

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86159682

Title Order No. SAFECO TITLE
Escrow No. 86 002 28C

1986 APR 24 AM 10: 05

86159682

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 24TH day of JANUARY 19 86, from JAMES C. GIACOBAZZI & SUE H. GIACOBAZZI, his wife

to Assignor in the principal sum of EIGHT EIGHT THOUSAND FOUR HUNDRED AND NO/100ths (88,400.00) and recorded in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on FEBRUARY 3RD 19 86, as Document No. 86045671, on real estate legally described below or in Exhibit A attached hereto and made a part hereof,

LOT 33 IN STERLING ESTATES SUBDIVISION UNIT NO. TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1984 AS DOCUMENT NO. 27008.11, AFORESAID IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

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PERMANENT TAX ID# ~~06-14-301-806~~

06-14-303-057 TV

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COMMONLY KNOWN AS: 118 SOMERSET DRIVE, STREAMWOOD, IL 60103

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 24TH day of JANUARY, 19 86.

ATTEST: Nadine Allen
Secretary

David J. Gorski
vice- President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of JANUARY, 19 86.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires: _____

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Property of Cook County Clerk's Office

MAIL TO →

10/25/11

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL