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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86159013

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY PAJERSKI AND JANICE L. PAJERSKI,
(NAME AND ADDRESS)
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of APRIL, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26216880, to the premises therein described as follows, situated in the County of COOK, State of

86159013

Illinois, to wit:

LOT 10 IN NORMANN AND HENDERSON'S " WESLEY OAKS " A SUBDIVISION OF LOT 3 EXCEPT THE WEST 33 FEET FOR STREET AND EXCEPT THE EAST 10 ACRES THEREOF IN OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF LOT 46 LYING SOUTH OF SOUTH LINE OF LOT 42 EXTENDED WEST TO WEST LINE OF SAID LOT 46 IN OAKTON MANOR FIFTH ADDITION, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 IN OWNER'S PARTITION AFORESAID IN PARK RIDGE, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED THE 27TH DAY OF APRIL, 1982 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 26216881.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-109-011-0000 TJ

Address(es) of premises: 2938 LAHON, PARK RIDGE, ILLINOIS.

Witness _____ hand _____ and seals _____, this 9TH day of APRIL, 1986.

Alwynna A. Neumann (SEAL)
President
Janice L. Pajerski (SEAL)
Vice-President

This instrument was prepared by

(NAME AND ADDRESS) This instrument was prepared by Les S. Kuczyński, Attorney-at-Law
6103 North Cicero Avenue, Chicago, Illinois 60646-4385

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

STANLEY PAJERSKI AND

JANICE L. PAJERSKI, HIS WIFE

ADDRESS OF PROPERTY:

2938 LAHON

BARV RIDGE, ILLINOIS

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QAN # N-

MAIL TO:

Raymond P. Kolak

#3110 One First National Plaza

Chicago IL 60603

GEORGE E. COLE
LEGAL FORMS

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DEPT-01 RECORDING \$11.25
TRAN 4042 04/23/86 14:25.00
#3323 # 2 * 86-159013

Commission Expires JUNE 29, 1988.

NOTARY PUBLIC
J. J. Kolak
1986

I, LES. S. KUCZYNSKI, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALOYSIUS A. MAZEWSKI
POLISH NATIONAL ALLIANCE OF THE
President of UNITED STATES OF NORTH AMERICA
personally known to me to be the
ILLINOIS a
corporation, and ANTHONY F. PIOWARCZYK, personally
known to me to be the
VICE - PRESIDENT
and severally acknowledged that as such President and
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
VICE - PRESIDENT
and severally acknowledged that as such President and
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 9TH day of APRIL 1986

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.