

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 86159302

First National Bank of Niles a National Banking Association

~~XXXXXXXXXXXXXXXXXXXX~~, for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

James C. Olbrisch and Dolores Olbrisch his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgages and Assignment of Rents bearing date the 20th day of January

1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book _____ of records, on page _____, as document No. 2345275 and 3351474

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Lot Twenty Two (22) in Block Two (2) in Pater's Milwaukee Avenue Heights, a Subdivision of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 14, Town 41 North, Range 12, lying West of Milwaukee Avenue, also the North Half (1/2) of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section 14, Town 41 North, Range 12, East of the Third Principal Meridian (excepting therefrom) a Tract described as follows: Commencing at a point on the center line of Milwaukee Avenue, 203 feet Southeasterly of the Intersection of the center line of Milwaukee Avenue and the North line of said Southeast Quarter (1/4) thence Southwesterly at right angles to the center line of Milwaukee Avenue, 150 feet, thence Southeasterly parallel to the center line of Milwaukee Avenue, 275 feet thence Northeasterly 150 feet to the center line of Milwaukee Avenue, thence Northwesterly along the center line of Milwaukee Avenue, 275 feet to the place of beginning.

Property Address: 8320 Oak, Niles
PIN 09-14-406-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF NILES

has caused these presents to be signed by its Vice President, and attested by its Assistant Cashier

~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 4th day of March, 19 85

FIRST NATIONAL BANK OF NILES

By K.V. Troken Vice President

Attest: Kathleen A. Nellessen Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Howard Mc Kee 7100 West Oakton Niles, Illinois
(Name) (Address)

Box 333

6933085 2
720322-2
Troken

86159302

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

20865198

Box 333

MAIL TO: Ronald - Ruderman

3 S. Prospect

-Park Ridge, IL 60068

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
TRAN 4103 04/23/86 16:02:00
#4489 # 2 * 06-159202

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ K.V. Troken
_____ Vice _____ President of the _____ First National Bank of _____
personally known to me to be the _____ a corporation, and _____ Kathleen A. Nellesen, personally
known to me to be the _____ Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice _____ President and _____ Assistant Secretary, they
signed and delivered the said instrument as _____ Vice _____ President and _____ Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
Notarial seal this _____ 4th _____ day of March _____ 19 _____
_____ Karen I. Cooper
My Commission Expires Nov. 29, 1987

20865198

STATE OF _____ Illinois
COUNTY OF _____ Cook
} SS.