## SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.

All warranties including morphantability and fitness, are excluded.

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

 $\left\{\mathbf{ss}\right\}$ 

Pursuant to and in compliance with the Illinois statute relating

86160726

DEPT-02 FILING

\$6.25

T#3333 TRAN 4379 04/24/86 14:22:00

#6944 # A X-B6-160726

does hereby acknowledge satisfaction or release of the claim for lien against

to mechanics' liens, and for valuable consideration, receipt whereof

Above Space For Recorder's Use Only.

for Two hundred seventy-five and 00/100\*

\*\*\*\*\*\*\*\*\* \$275.00 Dollars, on the following described property, to-wit:

Pepper Tree Farms Unit #2, a sub. of part of the W12 NW 1/4 sect.

Palatine, Ill 60007

is hereby acknowledged, the undersigned,

Lot 19 Blk. 7 Sec. 11/42/10

Palatine 11 3rd.PM NW1/4

Rec. May 9, 1968

Doc. 20484667

PROPERTY INDEX NUMBERS

03-11-113-019-000

which claim for lien was filed in the office of the recorder of deeds or the register, of titles of <u>DuPAGE</u> County, Illinois, as mechanics' lien document No. 20484667...

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of MARCH 19 86.

BY

PROFESSIONAL PLUMBING, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR COPTORATION)

By 11/66 200

PRESIDENT

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by .

(Name and Address)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	SS.			
COUNTY OF	)			
J, Sandy Rizzo			n and for the county in the	
aforesaid, do hereby certify that known to me to be the same person we this day in person, and acknowledged act, for the uses and purposes therein	hose name is subscrib I that he signed and de set forth.	ed to the foregoing in livered the said instru	iment as his free and volu	ire me
Given under my hand and office	ial seal this 24th d	ay of <u>March</u>	19 86	
		Sandy F	OTARY PUBLIC	e e e pantoni sure aproxe
STATE OF ILLINOIS	ss.			
COUNTY OF	\			
I, Sandy Rizzo		a notary public is	n and for the county in the	e state
aforesaid, do hereby certify that		hey Jr.	pre	sident
of the Professional Plumbi	ng, Inc			and
4-1				
the same persons whose names are su				
president and	secretary, respecti	els, appeared before	re me this day in perso	n and
acknowledged that they signed and de	clivered the said instru	imen: as their own fro	e and voluntary act and	as the
free and voluntary act of said Compar	iy, for the uses and pur	rposes ther ain sat fort	h; and the said	1-81
secretary then and there ack	nowledged that l	he, as custogian	of the corporate seal o	f said
Company, did affix the corporate se	al of said Company t	o said instrument as	said	
secretary, as own free and	l voluntary act and as	the free and voluntar	y se, of said Company, f	or the
uses and purposes therein set forth.			$O_{sc_{\star}}$	
GIVEN under my hand and off	ficial seal this 24th	day of March	, 19 38	
		Sandy K	OTAPY PUBLIC	



Mr. Mrs. Harvey It Hoscake 1117 Depper Tree Strive Palatine, 16 60067