UNOFFICIAL COPY 6160021

## **RELEASE DEED**

oan No	160613

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

RICHARD D. BOONSTRA AND MARLENE A. BOONSTRA, HIS WIFE

The ir heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage xx Xxxx Dreck bearing date the day of eleventh February A.D. 19 84 , and recorded in the Recorder's Office of

County, in the State of Illinois, as Document Number 26 967 611

MAR BRIMBOOK MARK ROMANDICES ROME, , arkive government in the constant of thice

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refined/formoneco-secationitis for suspensive symmetry.

the premises ther in discribed situated in the County of

Cook

, State of Illinois, as follows, to wit:

Lot 5 (except the North 221.32 feet) in Circuit Court Partition in the West not of the North West quarter of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

\$11.00 DEPT-01 RECORDING T#1111 TRAN 3209 04/24/86 10:53:00 #5576 # C \*-86-160021

24-33-100-014-0000

together with all the appurtenances and privileges thereunto belonging of appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixe A.D. 1986 Ment Cashier Trust Officer, this 21st day of April

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

Attest:

1.

STATE OF ILLINOIS SS.

Margaret E. Ketchum

Russell J. a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hollender

personally known to me to be the Vice President of the First National Bank of Evergreen Park, and - Administrative Do lones Wicherek personally known to me to be the same persons whose names are personally known to me to be the Of ficer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Vice President and Administrative Officer they signed and deof said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

21st

GIVEN under my hand and notarial seal this

day of

Acquered E. NAME

STREET CITY

some accessories a massements on Fig. 7. G

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

12901 S. Central Avenue Palos Heights, IL 60463

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642** 

ELIVERY

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

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