

UNOFFICIAL COPY

16160025

KNOW ALL MEN BY THESE PRESENTS, That WESTERN GOSPEL (ASSEMBLY) TESTIMONY, INC., an Illinois not for profit corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the parties hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES MEAD and GLORIA MEAD, his wife, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 19 73 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 22785705, to the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

Lot 21 in Block 3 in Traver Subdivision of the East 15.92 acres of the West 30.92 acres of that part of the Southeast Quarter of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian, lying South of Ogden Avenue or South Western Plank Road in Cook County, Illinois.

Commonly known as: 2100 S. St. Louis Avenue Chicago, Illinois 60623

P.T.N. 16-23-416-051

RP.

16160025

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand and seal s. this 10th day of March 19 86.

Western Gospel (Assembly) Testimony, Inc.

By: LeRoy H. Gates, Pres. (SEAL)

Attest: \_\_\_\_\_ (SEAL)

Box 360

THIS INSTRUMENT WAS PREPARED BY: [illegible]

UNOFFICIAL COPY

RELEASE DEED

BOX 360

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 360

GEORGE E. COLE  
LEGAL FORMS

520091-98-

DEPT-01 RECORDING \$11.00  
T#1111 TR#N 3209 04/24/86 10:53:00  
#5580 # C \* -86-160025

Property of Cook County Clerk's Office

Commission expires 10-9-89

Notary Public

*William S. Sabella*

Given under my hand and official seal this 14 day of APRIL 1986

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he \_\_\_\_\_ as

sub- \_\_\_\_\_, personally known to me to be the same person whose name \_\_\_\_\_

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *LE ROY L*

1. *WILLIAM S. SABELLA*

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

52009198