

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR, BLACKHAWK ENTERPRISES, INC.,

86160320

COOK  
CO. NO. 016

2 / 7 4 6 3

a corporation created and existing under and by virtue of the laws of  
the State of Illinois and duly authorized to transact  
business in the State of Illinois for and in consideration  
of the sum of TEN AND NO/100 (\$10.00) -----

DOLLARS.

in hand paid.

and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and WARRANTS to JOHN V.  
DUFFIE and MARY A. GARLAND, as joint tenants  
and not as tenants in common, of 1127 Candlewood, Elgin, Illinois  
60120,

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook  
in the State of Illinois, to-wit:

Lot 72 in Bent Tree Village, being a subdivision of  
part of the East 1/2 of the West 1/2 of Section 7,  
Township 41 North, Range 9 East of the Third Principal  
Meridian, in Cook County, Illinois.

ADDRESS OF PROPERTY: 910 Blackhawk Drive,  
Elgin, Illinois 60120  
PERMANENT PARCEL NO.: 06-07-115-018-0000 TP

SUBJECT TO taxes for the year 1985 and subsequent years, and also  
subject to easements, covenants, conditions, restrictions and build-  
ing line of record; terms and provisions of the Ordinance No. 354,  
annexing the property to the Sanitary District of Elgin, recorded  
August 31, 1978 as Document 24609206, and terms and provisions of the  
Resolution authorizing an Annexation Agreement between the City of  
Elgin and Fred F. Klatt and Martha M. Klatt, and Ted Heise dated  
June 28, 1978 and recorded November 20, 1978 as Document 24728886.

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be  
signed to these presents by its President, and attested by its Secretary, this 21st  
day of December, 1985

BLACKHAWK ENTERPRISES, INC.  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY THEO. E. HEISE PRESIDENT  
ATTEST GEORGEANN HEISE SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that THEO. E. HEISE, personally known to  
me to be the President of the

BLACKHAWK ENTERPRISES, INC., an Illinois  
corporation, and GEORGEANN HEISE, personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such  
President and Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 21st day of December 1985  
Commission expires 2-19 1986  
NOTARY PUBLIC

This instrument was prepared by Warren E. Carbury, Attorney at Law, 1815 Grand-  
stand Place, Elgin, Illinois 60120 (NAME AND ADDRESS)

MAIL TO { James M. Bolz (Name)  
Attorney at Law  
100 South First Street (Address)  
West Dundee, IL 60118 (City, State and Zip)

OR RECORDER'S OFFICE BOX BOX 393 - TH

ADDRESS OF PROPERTY  
910 Blackhawk Drive  
Elgin, Illinois 60120  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO  
John V. Duffie and Mary A. Garland (Name)  
910 Blackhawk Drive, Elgin, IL 60120 (Address)

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
4.3.50  
REVENUE  
STANDARD MILEAGE RATE  
COOK COUNTY  
REAL ESTATE TRANSFER TAX  
COOK COUNTY  
REAL ESTATE TRANSFER TAX

70 30 874 Z

sw

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**WARRANTY DEED**

*Corporation to Individual*

TO

**GEORGE E. COLE®  
LEGAL FORMS**

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